### **UNOFFICIAL**

Loan No. 333104 McKay

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Brian P. & Jacqueline M. McKay \_\_\_\_\_ dated <u>5-20-86</u> Mortgage Document Number 3518879 \$23.50 DEPT-11 RECURD - T Tax ID Number \_ 1802412057 T#5555 TRAN 1948 11/20/92 11:18:00 1802412083 45831 ¢ € ₩-92-873626 Property Address: 8102 West 45th Pl. Lyons, 11 COOK COUNTY RECORDER (See reverse for legal description)

In Witness Whereuf, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by its Assistant Vice President this first day of October, 1992.

Attest:

Beth M. Johnson Assistant Vice President

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the sema person whose names are subscribed to the foregoing instrument as Fine President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the comporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Deviber,

1992.

Lori A. Hayes commission expires:

Essex Sevings Bent.

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va Attn: Kerry E. Mitchell



## **UNOFFICIAL COPY**

DOOPY.

The West 37 feet of the East 107 feet of LOT THIRTEEN------(13)

In H. O. Stone & Company's Addition to Riverside Acres, being a Subdivision of the Southeast Quarter (1/4) of the ahip 33 is.

Columnia Colored Southeast Quarter (1/4) of Section 2, f. amship 38 North, Range 12, East of the Third Principal Meridian.

### UNFEFFICE NATIFICATION PY

#### OF ASSIGNMENT OF MORTGAGE .

I, Gary De Graff . as agent for the Assigner (Assignor, Assignee) of the mortgage registered as document number 3518879 , being first duly sworn upon oath, states:
1. That notification was given to BNAM MCKAT  8102 M. 457771  who are the owners of record on Certificate No. 1471710, and mortgagers on document no. 3518679, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
that I have examined this form and that all statements included in this alfidavit to the best of my knowledge and belief are true, correct, and complete.  Sam McCare
Subscribed and sworn to before me by the said AGENT this 207 day of olds

19 9.

Moency Public De Say

"OFFICIAL SEAL"
Randy DeGraff
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/9/98

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office