Loan No. 333823

3 3 7 3 3 392873630

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

| Amer. Natl Bk & Tr. No. 67331 | dated 10-1-86 |
|---|---|
| Mortgage Document Number 3556337 Tax ID Number 14282070041540 Property Address: Unit #3417, 2800 N. Lake Short(See reverse for legal description) | . Te5555 TRAH 1948 11/20/92 11:19:00 . 45835 4 E #-92-873630 |

In Witness Whereof, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attasted by its Constant Vice President this first day of October, 1992.

Attest:

Beth M. Jannson

Assistant Vice President

They have

Essex Savings Bank

David T. Shoop

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that [avid T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as vire President and Assistant Vice President respectively, of Essex Sayings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of October, 1992.

Lori A. Hayes - My commission expires: 03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Bolden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell 92873630

33.50 25.00

UNOFFICIAL COPY

| | C | |
|----------------------|------------------|---|
| k) (***** | 3017 | STEM 1. |
| witemhip | perelaipes | as described in survey delineated on and attached to and a part of a Declaration of Condominium on the day of |
| | | ITEM 2. |
| i Undivid noribed | led Premises: | interest (exclust he Units delinected and described in said survey) in and so the following |

The South Sixty (60) feet (exce.) the West Four Hundred (400) feet thereof), in the Assessor's Division of Lots One III SEVEN (2) lement the West Four Hundred (400) feet thereof), in the Assessor's Division of Lots One III and Two (2) in the Sublivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Township 40 North, Range 14, East of the Third Principal Meritan, said premises being otherwise described as follows:—Beginning at a pulm in the South line of said Lot Seven (7), 400 freet East of the West line thereof (said West line being coincide) t with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid); thence North sandled with the West line of Lots 7 and 6 aforesaid 199,3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or homodary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners, as established by Decree of the Circuit Court of Cook County, Illinola, enteres October 31, 1904 in Case No. 256886, entitled "Augusta Lebenann, et al., against Lincoln Park Comm sciences" conding thence Southeasterly along said boundary line to the South line of said Lot Seven (7), and recolog theore. West along said South line to the place of beginning.

UNDERFICE HATTLANDED PY

OF ASSIGNMENT OF MORTGAGE 5 3 0

| | 1,_ | Gary De Graff , as agent for the Assignar |
|---|------------|---|
| | o£ | the mortgage registered as document number 35563'37, being |
| | fir | st duly sworn upon oath, states: |
| | <i></i> | , and the specific control of |
| | 1. | That notification was given to Amen NAT'L XIN # 67331 . as |
| | | 2870 N. Lotte Stine Citio It. who are the owners of record on |
| | | Certificate No. 1462616 , and mortgagors on document |
| | | no. 3536337, that the subject mortgage was being |
| | | assigned. |
| | 2. | That presentation to the Registrar of filing of the assignment |
| | | of mortgage would cause the property to be withdrawn from the |
| | | Torrens system and recorded with the Recorder of Deeds of Cook |
| | | County. |
| • | ι,_ | Gary De. Graff . declare under penalties of perjury |
| | cha | it I have examined this form and that all statements included in |
| | ch i | is affidavit to the best of my knowledge and belief are true. |
| | cor | crect, and complete. |
| | | Alliane Steph |
| | :5ub | escribed and sworn to before |
| | IRC Phi | by the said AGENT Is 20TH day of Mal. |
| | | Shirt day of Nw. |
| | ~ ~ _ | The same and |

TORA 3600

"OFFICIAL SEAL"
Randy DeGraff
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/9/98