## **UNOFFICIAL COPY**

Loan No. <u>332957</u>

3 39287.632

#### ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee. River Valley Savings Bank, FSB, the mortgage made by:

LaSalle Nati Bank & Trust #109141	dated 8-21-86
Mortgage Document Number 3544211	DEPT-11 RECORD - T \$23.
Tax ID Musber 0333115013	+5837 + E #-92-873632 COOK COUNTY RECORDER
Property Padress: 412 S. Waterman, Arling (See reverse for legal description)	gton Heights, Il
In Witness Whereef, Assignor has cause hereby affixed and these present to be and attested by its Assistant Vice Pi	signed by its Vice President
October, 1992. Attest:	Essex Savings Bank, Inc.
Both M. Johnson	

State of Virginia City of Virginia Beach

Assistant Vice President

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument of Vice President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the cuses and purposes therein set forth.

Given under my hand and notarial seal this first day of

1992.

Lori A. Hayes

Shopp

Vice President

commission expires:

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Dak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

\$23.50

# **UNOFFICIAL COPY**

In H. Roy Herry Company's "frington Acres" being a Subdivision of that part of the Southeast Quarter (1) of the No thwest Quarter (1) and the Northeast Quarter (1) of the Southwest Quarter (1) of Section 13, Township 42 North, Range II East of the Third Principal Meridian, lying North or North West Highway.

### UNG FATTLE LANGE OF Y

# OF ASSIGNMENT OF MORTGAGE

I, Gary D. Graff, as agent for the Assignar.
of the mortgage registered as document number 354421/, being
first duly sworn upon oath, states:
1. That notification was given to LASARCE NAT'L BIC # 105141 . at
412 5. WHATERMAN who are the owners of record on
Certificate No. 1422998, and mortgagors on document
no. 35442// , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause tre property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
$G_{i}$
1, Gary De. Graff, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Altiant Stand
Witrant /
Subscribed and sworn to before me by the said Acert
me by the said AGENT
this 20th day of NW-
19.72.
} " OFFICIAL SEAL " } Randy DeGraff
NOTARY PUBLIC. STATE OF ILLINOIS 3