

DEPT-01 RECORDING \$25.00
T43333 TRAN 8677 11/20/92 10:55:00
#7420 # 92-273182
COOK COUNTY RECORDER

92873182

PIF 7-9-92
Loan # 7140148
Pool #

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE ASSOCIATION

a Corporation of the State of VIRGINIA, whose address is 11109 SUNSET HILLS ROAD RESTON, VA. 22090

in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ANTHONY J. AND LUCIA M. PELLEGRINI 7033 ARMITAGE, CHICAGO, IL. 60635

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated DECEMBER 31ST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book on Page , as Document No. 92-006720, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 13 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 15 FEET OF LOT 14 IN BLOCK 1 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS. 13-31-300-049 7033 Armitage, Chgo. Il.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE ASSOCIATION

has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of SEP 16 1992, 19 92.

ATTEST:

Mail to Robert Andrew

FEDERAL HOME LOAN MORTGAGE ASSOCIATION Corporation Name

By: Nancy Hill
Nancy Hill, Assistant Secretary
Its (Assistant) Secretary

By: Karen M. Pinner
Karen M. Pinner, Assistant Treasurer
Its (Senior) (Assistant) (Vice) President

STATE OF ~~ILLINOIS~~)
) SS. VIRGINIA
COUNTY OF ~~COOK~~) FAIRFAX

BOX 283

I, Josephine G. Bourgeois, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Karen M. Pinner, Assistant Treasurer, personally known to me to be the ~~(Senior)~~ ~~(Assistant)~~ ~~(Vice)~~ President of FEDERAL HOME LOAN MORTGAGE ASSOCIATION, a(n) Corporation, and Nancy Hill, Assistant Secretary, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such ~~(Senior)~~ ~~(Assistant)~~ ~~(Vice)~~ President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as ~~(Senior)~~ ~~(Assistant)~~ ~~(Vice)~~ President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this SEP 16 1992 day of SEP 16 1992, A.D., 19 92.

JOSEPHINE G. BOURGEOIS, Notary Public
My Commission Expires:
July 31, 1995

Josephine G. Bourgeois
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:
DOVENMUEHLE MORTGAGE, INC.
Attention: G. D. DAVIS
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Phone: (708) 619-5535

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