ILLINOIS COUNTY OF COOK (T) LOAN. NO 1668615

(CAS S.T9).0001 P = \$.482.001

POOL . NO

17543FN

UNOFFICIAL WHIN RECOID MAIL TO:
ON PAKASSIONMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92973355

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>GLENFED MORTGAGE CORPORATION. A CALIFORNIA CORPORAT</u>							
	located at						
	hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA. A						
	NATIONAL BANKING ASSOCIATION located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004						
日	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1985, executed by KEVIN M. HARKNESS AND						
E	KATHERINE E. HARKNES . HIS WIFE						
SUBMITTED							
ns							
	document/instrument ng. LR3448036 / microfilm #						
7	pin number 09-17-306-00 OLUME 89 tct# 707526 /434348 plat of COOK County Illinois described hereinafter as follows:						
AFFIDAVIT	LOT 2 IN THE SUBDIVISION OF LOTS 7 AND 31% BLOCK 1 IN DES PLAINES MANOR TRACT NUMBER 1, A SUBDIVISION OF PART OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PL/1 OF SAID SUBDIVISION REGISTERED APRIL 4, 1924 AS DOCUMENT LR 212,212, IN COOK COUNTY, ILLI VOIS. PIN #: 09-17-308-001 VOLUME 89						
		٥					
	Property Address: 500 WEBFORD AVELUE, DES PLAINES, IL 60016 Together with the note or notes the ein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.						
	Dated <u>SEPTEMBER 28, 1992</u> , but effective <u>AUGUST 1, 1992</u> .						
	7/,						
	STENFED MORTGAGE CORPORATION						
	f/k/a GFSL, INC. f/k/a MERRILL LYNCH MORTGAGE CORPORATION f/k/a UNITED CIRST MORTGAGE CORPORATION						
	WIND CONTROL OF THE STATE OF TH						
	JEANNE KILLINGSWORTH						
	JEANNE KILLINGSWORTH VICE PRESIDENT BY La Mae Parker ASSISTANT SECRETARY . DEPT-11 RECURD-T 123 STATE OF MARYLAND . T04444 TRAN 1932 1/20/92 10:17:0						
	By Sla Mac Cache						
	ILA MAE PARKER ASSISTANT SECRETARY • DEPT-11 RECURD T \$23	.50					
	STATE OF <u>MARYLAND</u>) . T04444 TRAN 1972 1/20/92 10:17:0 . 00611 0 ****>2 7873355	O					
	COUNTY OF FREDERICK COUNTY RECORDER	!					
	On <u>SEPTEMBER 28, 1992</u> , before me <u>J. R. TOMLINSON</u>						
	personally appeared <u>JEANNE KILLINGSWORTH</u> and personally known to me						
	(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT						
	and ASSISTANT SECRETARY and acknowledged to me the corporation						
	executed it.						
	A. TOMLING Q						
	J. R. TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY PUBLIC)						
	KARLEEN PARKER P.O. BOX 3829	•					
	FREDERICK, MD 21701						

J = 465F.S.04335

UNOFFICIAL COPY

Property of County Clerk's Office

120 S. LaSALLE Chicago, IL 60603



UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION 5 5 5

OF ASSIGNMENT OF MORTGAGE

1.	Catherine L. Delano , as ag	ent for the	Assian	or	1
			(Wasidihor,	Assign	iee)
	the mortgage registered as docume	ill momner	1448036	, bei	ng
fir	rst duly sworn upon oath, states:	•	•		•
1.	That notification was given to_	Kevin M.	Harkness	4 Kerther	rinde
	500 Webford Ave. Des Plains				
	Certificate No. 707586 Till.	, and mor	tgagors on	documen	t
	no. 3448036 , the	it the subje	ct mortgage	was be	ing
	assigned.		•		
2.	That presentation to the Registr	er of filin	ng of the as	signmen	ıt
	of mortgage would cause the prop	erty to be	withdrawn f	rom the	1
	Torrens system and recorded with	the Record	der of Deeds	of Coo	k
	County.	7/2			•
I,	Catherine L. Delano, deci	are under	enalties of	perjur	:y
tha	at I have examined this form and t	hat all sta	atements inc	luded i	n
thi	is affidavit to the best of my kno	wledge and	belief ere	true,	
cox	rrect, and complete.		(C)	•	•
	\mathcal{O}	.,		, ,,	
	, (i	therene o	NIA COR	0 3	······
	,			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	•
Sub me	scribed and sworn to before by the said			: :	ב ה ת
thi	lsday of	•		*	
19_	•	· ·	MARRIAN	www.	
,	Comin Silly were	Note My G	"OFFICIAL SEAL" Annie Silguero ry Public, State of I	W=t. {	
Kla b		}~~	رو رفعه دد. د میماندهای با و به فارد ایا	· · · · · · · · · · · · · · · · · · ·	

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