## UNOFFICIAL COPPLY Release of Mortgage

## FOR THE PROTECTION OF

DEPT-01 RECORDING \$27.1 T#4444 TRAN 1935 11/20/92 10:37:00 \$27.50

#0637 # メータ2-875381 COOK COUNTY RECORDER

92873381

Above Space For Recorder Use Only

NATIONAL	(Name of Bank) funking ASSOC	LATION	(*Martones
a NATI (NAL (ORIGINAL)	CHEMICAL PROPERTY.	(ussication/corporation)	and the state of t
whose address is 25.5 W. GOLF ROAD. H			
certifies that the Mortgage executed by		ا بدولار ( موسد چو در بار در به من دور در مار و بروار اور بار باز بروار به در	("Mortgago
whose address is 1642 COLO 11 1 PKWY.	SUITE 1000, INV	RRNESS, LL. 60067	
whose address is 1642 COLO'.1.A.L. PKHY MARCH 14 to Mortgagee, dated DECEMBER 2.7	1988	YAKUKAL no belinoses but	. ip . 89
in Book Page as document	No. 89_007_202.	COOK Cor	inty Records, is satisfied a
released, as to real property located in the LILI	AGB of BA	RTLETT . COOK	County, Illin
described as:			
7 AND PART OF THE NORTHWEST 1/4 (1) FOR THE THIRD PRINCIPAL MERIDIAN AC 1989 AS DOCUMENT NUMBER 89508616.  The Assignment of Real Estate Leases and Rentals extend recorded on MARCH 2.1 (1990).	CCORDING TO THE IN COOK COUNTY located by the Mongryor,	E PLAT THEREOF REC , ILLINOIS. chated MARCH 6	OADED OCTOBER :
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dated	<u></u>		. 19
Book, as document No	),		, , , , , , , , , , , , , , , , , , , ,
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Book	before me on	BANK ELGIN, N.A. F  ICE PRESIDENT  OVEMBER 7  ICE PRESIDENT  ON behalf of the ASS	Records is/are also release  /// A LARKIN BANK  19_92  OCIATION (association/corporation)
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