

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 511189
POOL # 214304

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92874533

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/29/1987, executed by SANTIAGO ALMODOVAR AND ANN ALMODOVAR, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in Liber Cabinet _____ at Page(s)/Drawer _____ Doc. No./Instrument No. 87303540, Microfilm No. _____, PIN No 13-26-004-009-0000 in the plat of COOK County, Illinois, described hereinafter as follows:

LOT 5 IN GARRETT'S 2ND LOGAN SQUARE SUBDIVISION, BEING A PART OF LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By Mary Char Creson
Mary Char Creson
Vice President

By Michelle Betty
Michelle Betty
Assistant Secretary

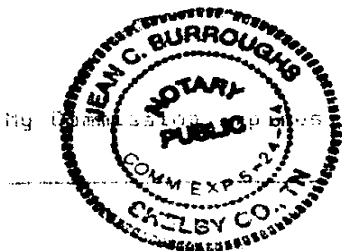
STATE OF TENNESSEE

COUNTY OF SHELBY

• DEPT-01 RECORDING \$23.00
• T40010 TRAN 5223 11/20/92 09:57:00
• 11003 *--92-874533
• COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Mary Char Creson with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992



Jean C. Burroughs
Notary Public



511188

Handwritten initials

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Filed 12/15/2023

Property of Cook County Clerk's Office