

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 510644
POOL # 201270

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92874719

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/25/1986, executed by ANNA L. BRIALS, A SPINSTER to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 86582848, Microfile No. _____, PIN No. 25-28-226-017 in the plat of COOK County, Illinois, described hereinafter as follows:

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 47 OF WESTPULLMAN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Mary Char Creson
Mary Char Creson
Vice President

By: Michelle Betty 92874719
Michelle Betty
Assistant Secretary

DEPT-01 RECORDING
10010 TRAN 5223 11/20/92 10:37:00 \$23.00
*92-874719
COOK COUNTY RECORDER

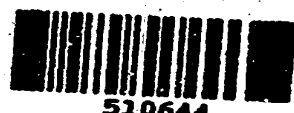
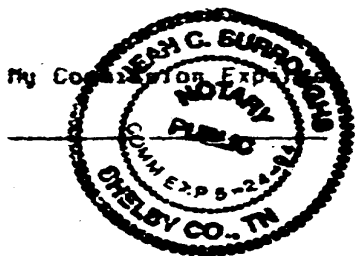
STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Mary Char Creson with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jean C. Burroughs
Notary Public



2500

UNOFFICIAL COPY

ENTRANCE

Property of Cook County Clerk's Office

ENTRANCE

