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STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 503146
POOL # 1H6740X

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/19/1987, executed by MARION PRICE, DIVORCED AND NOT SINCE REMARRIED, AND PATTI JO M. PRICE, A SPINSTER to MELLON FINANCIAL SERVICES CORPORATION NB and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 87039711, Microfilm No. _____, PIN No. _____ on the plat of _____ County, Illinois, as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Patti Holcomb
Patti Holcomb
Vice President

By: Cindy Durr
Cindy Durr
Assistant Secretary
COOK COUNTY RECORDER

STATE OF TENNESSEE

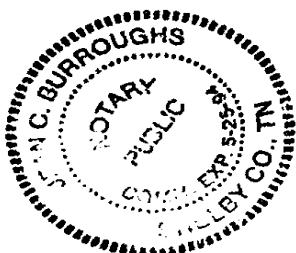
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

James C. Burroughs
Notary Public

My Commission Expires:



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44-17-15

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6-1-2000

Property of Cook County Clerk's Office

6-1-2000

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PARCEL 1: THAT PART OF PARCEL 54 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 54; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 54, 99.06 FEET TO AN INTERSECTION WITH THE CENTER LINE OF PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST ON A LINE THAT FORMS AN ANGLE OF 89 DEGREES 46 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 40.40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.18 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 23.60 FEET TO A POINT IN THE EAST LINE OF PARCEL 54; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 54, 22.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 12.50 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 0.27 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF FOR 51.50 FEET TO A POINT IN THE WEST LINE OF PARCEL 54; THENCE NORTH ALONG THE WEST LINE OF PARCEL 54 FOR 22.37 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NO. 21023538 AND NO. 23482246 AND AS CREATED BY DEED DOCUMENT NO. 23951725, IN COOK COUNTY, ILLINOIS.

TAX I.D. #31-03-202-134

PROPERTY ADDRESS: 4545 WINDSOR LANE
COUNTRY CLUB HILLS, ILLINOIS 60477

186740
503/46

87039710

EXHIBIT A

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Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and provisions contained in this PUD Rider.

PATTI-JO M. PRICE

(Seal)
Borrower

MARION PRICE

(Seal)
Borrower

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2014-10-14