

UNOFFICIAL COPY

9 2 8 7 4 8 7 5

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 502739
POOL # 184723X

92874875

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/1986, executed by MARK D. MOSEK, DIVORCED AND NOT SINCE REMARRIED to THE FIRST MORTGAGE CORPORATION and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 86467573, Microfilm No. _____, PIN No. 19-31-201-030 in the plat of COOK County, Illinois, as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Patti Holcomb
Patti Holcomb
Vice President

By: Cindy Dunn
Cindy Dunn
Assistant Secretary

STATE OF TENNESSEE
COUNTY OF SHELBY

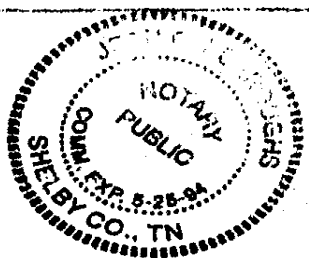
DEPT-01 RECORDINGS \$23.00
TN0000 TRAN 3442 11/20/92 10:34:00
#0422 # *92-074875
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

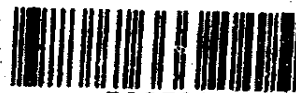
WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jean C. Burroughs
Notary Public

My Commission Expires:



92874875



502739

07/16

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2024-01-24

Property of Cook County Clerk's Office

2024-01-24

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502139

VA FORM 26.6310 (Home Loan)
Rev. August 1987. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

#506108

86467573

ILLINOIS

MORTGAGE

THIS INDENTURE, made this 30th day of September 19 86, between

MARK D. MOSER, DIVORCED AND NOT SINCE REMARRIED

THE FIRST MORTGAGE CORPORATION

, Mortgagor, and

a corporation organized and existing under the laws of ILLINOIS
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FIFTY EIGHT THOUSAND AND NO/100

Dollars (\$ 58,000.00) payable with interest at the rate of NINE AND ONE HALF per centum (9.5 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in OLYMPIA FIELDS, ILLINOIS or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FOUR HUNDRED EIGHTY SEVEN AND 70/100

Dollars (\$ 487.70) beginning on the first day of DECEMBER, 19 86, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER, 2016,

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 4 IN KELLY'S SUBDIVISION OF THE EAST 1/2 OF LOT 14 (EXCEPT THE NORTH 267 FEET THEREOF AND EXCEPT THE SOUTH 200 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2 AND 3 IN COLLIERS SUBDIVISION OF THE NORTH 267 FEET OF SAID EAST 1/2 OF LOT 14 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

Tax I.D. #19-31-201-030

Property address: 8028 S. NORMANDY AVENUE
BURBANK, ILLINOIS 60459

DEPT-91 RECORDING \$13.25
T#4444 TRN 0178 10/07/86 14:26:00
#3858 # 86-467573
COOK COUNTY RECORDER

EXHIBIT A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

13.00 MAIL

92874875

86-467573