

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 508176
POOL # 157823

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
887 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92874934

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/28/1986, executed by ROBERT MUNOZ, A MARRIED MAN to HOME FAMILY MORTGAGE CORP. and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 86087233, Microfilm No. _____, PIN No. 16-20-231-021 in the plat of COOK County, Illinois, as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Patti Holcomb
Patti Holcomb
Vice President

By: Cindy Dunn 92874934
Cindy Dunn
Assistant Secretary

RECORDINGS \$23.00
T#0000 TRAN 3448 11/20/78 10:52:00
#0483 # *72-074934
COOK COUNTY RECORDER

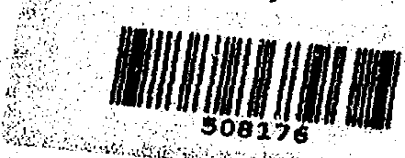
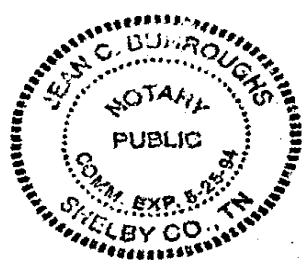
STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jean C. Burroughs
Notary Public

My Commission Expires:



UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

RECEIVED

PH 157835
L# 508176

UNOFFICIAL COPY

Munoz-Garcia
00012041
ILLINOIS
5483

VA FORM 26.6310 (Home Loan)
Rev. August 1981, Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

LOAN # 580680 A00157835

MORTGAGE
12041(56)

86087233

THIS INDENTURE, made this 28th day of FEBRUARY 1986, between

RECEIVED
JUN 26 1986

ROBERT MUNOZ, A MARRIED MAN ----- Mortgagee, and
HOME FAMILY MORTGAGE CORP. ----- POST CLOSING

a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY TWO THOUSAND AND NO/100 Dollars (\$ 62,000.00) payable with interest at the rate of TEN AND ONE HALF per centum (10.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ELMHURST, ILLINOIS, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FIVE HUNDRED SIXTY SEVEN AND 14/100 Dollars (\$ 567.14) beginning on the first day of APRIL 1, 1986, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH 1, 2016

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

92874934

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 TO 5 OF J.C. MECARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 30-NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

EXHIBIT A

16-20-231-021
1512 S. Central Ave
Cicero, Ill. 60650
96087233

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; -----

COPY 3
C-5206

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PROPERTY