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STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 508669
POOL # 166988

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92874954

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/14/1986, executed by GEORGE F. LUNSFORD AND PAMELA A. LUNSFORD, HUSBAND AND WIFE to MID-CO MORTGAGE SERVICES INC and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 86195732, Microfilm No. _____ PIN No. 13-22-313-029 in the plat of COOK County, Illinois as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Patti Holcomb
Patti Holcomb
Vice President

By: Cindy Dunn
Cindy Dunn
Assistant Secretary

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 3442 11/20/92 10:56:00
#0503 # * 92-074954
COOK COUNTY RECORDER

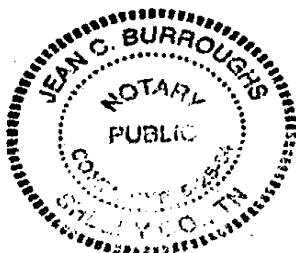
STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jean C. Burroughs
Notary Public

My Commission Expires:



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11/11/2008

Property of Cook County Clerk's Office

11/11/2008

RETURN TO:
MID-CO MORTGAGE COMPANY
P.O. BOX 5067
DEPT. 22
ENGLEWOOD, CO. 80155

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133-4406611-703
164 100
5542

MORTGAGE

This form is used in connection with mortgages insured under the one to four-family provisions of the National Housing Act.

16452 86195732

THIS INDENTURE, Made this **14TH** day of **MAY**, 19 **86** between **GEORGE F. LUNSFORD AND PAMELA A. LUNSFORD, HUSBAND AND WIFE**, Mortgagor, and

MID-CO MORTGAGE SERVICES INC., a corporation organized and existing under the laws of **THE STATE OF ILLINOIS** Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **SIXTY FIVE THOUSAND THREE HUNDRED NINETY FOUR AND NO/100---** Dollars (**\$ 65,394.00**)

payable with interest at the rate of **TEN** per centum (**10.000%**) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in **CHICAGO, ILLINOIS 60656** or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **FIVE HUNDRED SEVENTY FOUR AND 16/100---** Dollars (**\$ 574.16**) on the first day of **JULY**, 19 **86** and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **JUNE**, 2016

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents **MORTGAGE** and **WARRANT** unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **COOK** and the State of **Illinois**, to wit: **13-22-213-020**

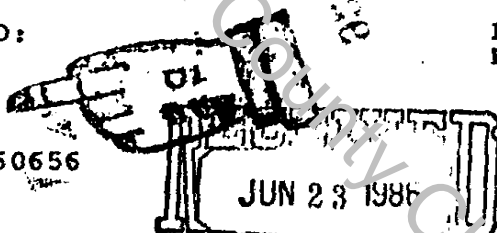
LOT 39 AND LOT 40 (EXCEPT THE SOUTH 16-2/3 FEET THEREOF) IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

MID-CO MORTGAGE SERVICES INC. 6400 WEST FOSTER CHICAGO, ILLINOIS 60656

PREPARED BY: **EILEEN CUMMINGS**

CHICAGO, IL 60656



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus, **POST CLOSING** every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures, in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

In case of the refusal or neglect of the Mortgagor to make such payments, or to satisfy any prior lien or incumbrance other than that for taxes or assessments on said premises, or to keep said premises in good repair, the Mortgagee may pay such taxes, assessments, and insurance premiums, when due, and may make such repairs to the property herein mortgaged as in its discretion it may deem necessary for the proper preservation thereof, and any moneys so paid or expended shall become so much additional indebtedness, secured by this mortgage, to be paid out of proceeds of the sale of the mortgaged premises, if not otherwise paid by the Mortgagor.

It is expressly provided, however (all other provisions of this mortgage to the contrary notwithstanding), that the Mortgagee shall not be required nor shall it have the right to pay, discharge, or remove any tax, assessment, or tax lien upon or against the premises described herein or any part thereof or the improvements situated thereon, so long as the Mortgagor shall, in good faith, contest the same or the validity thereof by appropriate legal proceedings brought in a court of competent jurisdiction, which shall operate to prevent the collection of the tax, assessment, or lien so contested and the sale or forfeiture of the said premises or any part thereof to satisfy the same.

This instrument is for use in the home mortgage insurance programs under sections 203 (b), 203 (i), 203 (n) and 245. (Reference Mortgagee Letter 83-21) (5/83)

STATE OF ILLINOIS
HUD-92116M (5-80)
Revised (10/83)

X Rush 9/19/85

EXHIBIT 1

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