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STATE OF ILLINOIS
COUNTY OF COOK
LDAN # 508825
POOL # 171598

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92874963

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/13/1986, executed by MICHAEL J. CHLEBOWSKI AND DONNA L. CHLEBOWSKI, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 56248045, Microfilm No _____, PIN No. 31-24-310-001 in the plat of COOK County, Illinois, as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Patti Holcomb
Patti Holcomb
Vice President

By: Cindy Dunn
Cindy Dunn
Assistant Secretary

DEPT OF RECORDINGS \$23.00
119098, TRAN 3442 11/20/92 10:58:00
#8812 # 92-874963
COOK COUNTY RECORDER
92874963

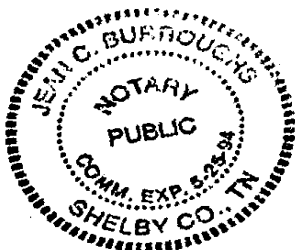
STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jan C Burroughs
Notary Public

My Commission Expires:



2300

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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VA FORM 26-6310 (Home Loan)
Rev. August 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

11595700
98-56 02 14 10 BANK # 00020125 (0097)
ILLINOIS

86248046

MORTGAGE

Chlebowski, M

THIS INDENTURE, made this 13TH day of JUNE 1986 between

LA # 581510

5363

13.00

MICHAEL J. CHLEBOWSKI AND DONNA L. CHLEBOWSKI, HUSBAND AND WIFE

Mortgagor, and

WESTAMERICA MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF COLORADO
Mortgagee.

WITNESSETH, That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 60,500.00) payable with interest at the rate of NINE AND ONE-HALF per centum (9.50%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in DENVER, COLORADO, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of SIX HUNDRED THIRTY ONE AND 76/100 Dollars (\$ 631.76) beginning on the first day of AUGUST, 1986 and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 2001.

31-24-310-001

Now, THEREFORE, the said Mortgagor for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

RECORDED
AUG 01 1986

LOT 1 IN BLOCK 32 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 26, 1958, AS DOCUMENT 17,245,364 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1803326 IN COOK COUNTY, ILLINOIS.

POST CLOSING

313 DOUGLAS STREET
PARK FOREST, ILLINOIS 60466
31-24-310-001 TP

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 JUN 18 AM 11:33

86248046

92874953

EXHIBIT A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; _____

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