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9 2 8 7 4 9 6 4

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 508884
POOL # 171579X

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92874964

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/25/1986, executed by JOHN J. ROMANSIC AND LINDA SCHOCKLINS ROMANSIC, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. B6266823, Microfilm No. _____, PIN No. 07-35-311-115 in the plat of COOK County, Illinois, as described on the Real Estate Mortgage referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Patti Holcomb
Patti Holcomb
Vice President

By: Cindy Dunn
Cindy Dunn
Assistant Secretary

STATE OF TENNESSEE
COUNTY OF SHELBY

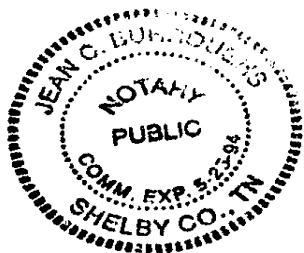
DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 3442 11/20/92 10:50:00
#0513 # ~~92-074964~~
COOK COUNTY RECORDER
92874964

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

Jean C. Burroughs
Notary Public

My Commission Expires _____



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2011-2012

Property of Cook County Clerk's Office

12/28/2011

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VA FORM 26-6310 (Home Loan)
Rev. August 1981. Use Optional,
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association

11514/SUBS...
② 8 6 2 6 0 8

ROMANSIC J
00015837 (0093)
5560 ILLINOIS
86266825

MORTGAGE

THIS INDENTURE, made this 25TH day of JUNE 19 86, between

JOHN J. ROMANSIC AND LINDA SCHOCKLING ROMANSIC, HUSBAND AND WIFE

581581

, Mortgagor, and

WESTAMERICA MORTGAGE COMPANY

a corporation organized and existing under the laws of THE STATE OF COLORADO
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SEVENTY TWO THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 72,500.00) payable with interest at the rate of NINE AND ONE-HALE per centum (9.50%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in DENVER, COLORADO, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of SIX HUNDRED NINE AND 62/100 Dollars (\$ 609.62) beginning on the first day of AUGUST, 19 86, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 2016

Now, THEREFORE, the said Mortgagor for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

PARCEL 1: LOT 6 IN BLOCK 27 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS CREATED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND AS GRANTED BY WARRANTY DEED RECORDED FEBRUARY 13, 1973 AS DOCUMENT 22217405, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 07-35-311-115
508 WOODFIELD TRAIL ROSELLE, IL 60172

AUG 14 1986
POST CLOSING

86266825

DEPT-01 RECORDING \$13.2
T#2222 TRAN 0353 05/30/86 11:05:00
#5833 + P 86-266825
COOK COUNTY RECORDER

92874954

EXHIBIT A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned;

13 00 MAIL

86-266825

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ENCLOSURE

TIP H&F