

## UNOFFICIAL COPY

37577056

| RELEASE OF MORTGAGE/DEED OF TRUST   |
|---|
| 170972-0 7/92   |
| KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California,   |
| for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes   |
| thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby   |
| remise, release, satisfy, convey and Quit Claim unto SUSAN C. GALLERY, A SPINSTER   |
| heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or  |
| demand, what he er it may have acquired, in, through, or by a certain MORTGAGE  |
| bearing the date of the 21ST OF NOVEMBER, 19 85, and filed for the record in the RECORDERS  OFFICE of COOK as 85298029                                      |
|   |
| Q <sub>4</sub>  |
| IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents   |
| to be signed by its ASST. VICE President, and attested by its Assistant Secretary   |
| and its Corporate Seal to be here o liffixed this 7TH day of AUGUST , 19 92.  |
| GLENFED MORTGAGE CORPORATION, formerly  |
| WITNESS: MERRILL LYNCH-MORTGAGE-CORPORATION   |
| Bridget Backer Ox. / Mr.  |
| BRIDGET BECKER  EY: BAIER, ASST, VICE PRESIDENT   |
| DRIDGET BECKER  |
| GEMMA REYES ACKNOWLEDGEMENT)  ATTEST JOHN THOMPSON, ASST. SECRETARY LEGAL DESCRIPTION: SEE ATTACHED   |
| GEMMA REYES / O THOMPSON, ASST. SECRETARY   |
| LEGAL DESCRIPTION: SEE ATTACHED   |
| PIN# 07-18-101-019-1006   |
| State of CALIFORNIA  County of SAN DIEGO  SS. DIA 1757 A 180 VALLE  State of CALIFORNIA  County of SAN DIEGO  SS. DIA 1757 A 180 VALLE  State of CALIFORNIA |
| PIM: 1/32 H CONT.   |
| Hoffman Estates, IL 60195   |
| On this the 7TH day of AUGUST 19 92 , before me, KIMBER! / WAITERS  |
| the undersigned Notary Put lic appeared   |
| G.W. BAIER AND J.D. THOMPSON  |
| (X) Personally known to me  |
| ( ) Proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASST, VICE PRESIDENT/ASST, SECRETARY       |
| or on behalf of the corporation therein named, and acknowledged to me that the corporation executed   |
| it. WITNESS my hand and official seal   |
| 7000 /0 /0 10 92874056  |
| 10ms 11 ms  |
| Notary's Signature KIMBERLY WALTERS   |
| Trous, a significant of   |

MAIL

OFFICIAL SEAL KIMBERLY WALTERS HOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN SAN DIEGO COUNTY My Commission Exp September 25.

MAIL TO Susan C. Gallery 1752 A FAYETTE WALK

GMC/5602 (REV 11/86)

HOFFMAN ESTATES, IL 60195

AL Description

\*\*\*Unit Address No. 1752A Payette Waik in Hilldale Condominium as delineated on the Survey of the following:

That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illiancia, bounded by a line, described as follows:

Commencing at a point on the North Easterly line of relocated Higgins Road as Sedicated according to Document Number 12047606, 371.64 feet (as measured along the Morth Restarly line of Higgins Road aforesaid) North Westerly of the point of intersection of said North Engtarly line of Niggins Road with the Enst line of the 3 with West quarter of said Section 8, said point being also the intersection of the Worth Easterly line of relocated Higgins Road, aforesaid, and the center line of that easement known as Huntington Boulevard, as described in the Declaration and Grant of Easement recorded May 8, 1970 as Document Number 21154392; thence North and West along the center line of said easement, being a curved line convex to the North East and having a radius of 300.00 feat, a distanceof 219.927 feet, are measure, to a point of tangent; thence North 51 degrees 36 minutes 05 seconds West, 100.00 lest to a point of curve; thence North and West along a curved line convex to the South West and having a radius of 300.00 feet, a distance of 297,208 feet, are measure, to a point of tangent; thence continuing along the center line of said susemple North 05 degrees 09 minutes 40 seconds East, 342,183 fact; thence leaving the penter line of said easement for Huntington Boulevard, worth 84 degrees 50 minutes 20 maconds West, 786.90 feet; thence South 05 degrees 09 minutes 40 seconds West, 2100 feet; thence North 84 dagrees 50 minutes 20 seconds West, 195.33 feet to a paint on a line described as running from a point on the South line of the lest half of the North Mest quarter of said Section 3, which is 306.65 feet West of the South Fast corner thereof and running Northerly 1564.77 feet to a point which is 444.55 feet lest, is measured at right angles, of the East line of the West half of the Porth West quarter of Section 8, aforesaid; thence South along the inst described line of said line extended South, 581.775 feet to a point on the dorth Easter's line of relocated Higgins Road, as aforesaid; thence South 74 degrees 41 minutes 56 seconds mast along the North Easterly line of said road, 1295.00 feet to the point of commencement (except that part fulling in Huntington Joulevard as described in Detlaration and Grant of Casement recorded May 8, 1970 as Document Number 21154392) all in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hillocke Condominium Association made by American National Bank and Trust Company of Chicago. a Mational Banking Association, as Trustee under Trust Agreement dated November 30. 1978 and known as Trust No. 45354, recorded in the Office of the Recorder of Deads of Cook County, Illinois, as Document No. 25211897; together with its undivided it percentage interest in the Common Elements.\*\*\*

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