

# UNOFFICIAL COPY

92874106

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 100043053  
INVESTOR # 30044677  
PREPARED BY: EMMA MCPIKE

WHEN RECORDED, RETURN TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE SUCCESSOR TO TELEGRAPH SAVINGS AND LOAN ASSOCIATION THROUGH THE FEDERAL SAVINGS AND LOAN INSURANCE CORPORATE CAPACITY, FOR IN CONSIDERATION OF THE INDEBTEDNESS SECURED BY THE MORTGAGE AND ASSIGNMENT OF MORTGAGE HEREAFTER MENTIONED, AND THE CANCELATION OF ALL NOTES THEREBY SECURED, AND OF THE SUM ON ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED AND DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PHILIP MANTECA, A BACHELOR & DOROTHY L. JOHNSON, A WIDOW, NOT REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 29, 1976, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. \_\_\_\_\_ OF RECORDS ON PAGE \_\_\_\_\_ AS DOCUMENT NO. 23695579 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF \_\_\_\_\_ COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. \_\_\_\_\_, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE LEGAL ATTACHMENT ON BACK

P.I.N 20-24-404-028-1039 Volume 261  
C.K.A 6700 S. CRANDON 14B CHICAGO  
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION. 92874106

IN TESTIMONY WHEREOF, THE SAID SECURITY PACIFIC NATIONAL BANK AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON AUG 11 1992.

Bank of America, NT&SA Successor By Merger to  
**SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE**

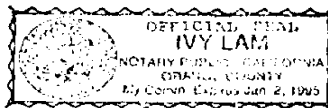
ATTEST:

GRACIA R. CUICO  
ASSISTANT SECRETARY

BY:

JOSEPH M. DEVINE  
VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS



DEPT. OF REVENUE 423.50  
198888 FRANK 11/20/92 10:42:00  
#58454 \* 92-274106  
COOK COUNTY RECORDER

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JOSEPH M. DEVINE PERSONALLY KNOWN TO ME TO BE THE Vice President OF SECURITY PACIFIC NATIONAL BANK AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Vice President HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Vice President OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUG 11 1992 92874106

Bank of America, NT&SA Successor By Merger to

IVY LAM  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

L-709458-07

LAND TITLE COMPANY

Mail to: **UNOFFICIAL COPY**

DOROTHY L. JOHNSON



6700 S. Crandon 14B  
Chgo, IL. 60649

Property of Cook County Clerk's Office

Unit 14-B as delineated on the Survey of the following described Real Estate; Lot 1 and the East 17 Feet of Lot 2 in Frederick H. Bartlett's Jackson Park Subdivision of the East 1/2 (Except the South 333 feet thereof) of the West 1/3 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Telegraph Savings and Loan Association, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22813859, together with an undivided 2.21% interest in the common elements, in Cook County, Illinois.

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