

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 916604-2  
PIF: 9-16-92

Prepared By:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

92874197

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,  
successor in interest through merger w/Land of Lincoln Savings and  
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: ROGER D. LIS AND LYNN M. LIS, HIS WIFE

Name of Mortgagee:  
LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC #86473639, MTC DATE SEPTEMBER 27, 1986  
Address of Property: 9980 Woodlane  
Palos Hills IL 60405  
Tax ID No.: 23-11-415-038

92874197

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 09, 1992

HOUSEHOLD BANK, F.S.B.

  
PATRICIA K. GRUENLOH  
Assistant Vice President

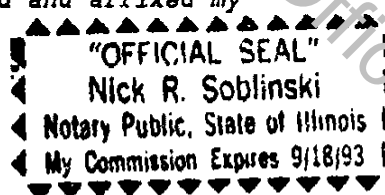
DEPT-01 RECORDINGS 423.50  
TRASSER HIGH 1997 11/20/92 11:55AM  
43938 \* -92-874197  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On October 09, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its by laws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 09, 1992.

  
Notary Public/Commission Expires:

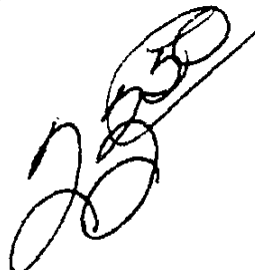


When recorded, please return to: Roger D Lis  
9980 Woodlane  
Palos Hills

IL 60405

IL624

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P-92-3184

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Property of Cook County Clerk's Office



9200

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Loan No.: 916604-2

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 2 IN MARTON SUBDIVISION OF LOTS 31 AND 32 IN JOHN C. DUFRAME  
AND COMPANY'S PALOS GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4  
OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 ACRES THEREOF) IN  
SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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