

UNOFFICIAL COPY

PREPARED BY:
GLEN A. SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

92874259

AND WHEN RECORDED MAIL TO
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDINGS 423.00
TREASURER TRANS 11/20/92 12:03:00
\$4000.00 * 92-874259
COOK COUNTY RECORDER

Bot 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

ATC 11/2/92

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
4300 SIX FOLKS ROAD-P.O. BOX 18109, RALEIGH, NORTH CAROLINA 27619
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1992
executed by
BENJAMIN ZEE AND PHYLLIS CHEUNG ZEE, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92874258
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 45 FEET OF LOT 28 IN MAY MANOR, A SUBDIVISION OF THE
WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID
SUBDIVISION RECORDED FEBRUARY 8, 1922 AS DOCUMENT NUMBER
7397730 IN COOK COUNTY, ILLINOIS.

92874259

16-06-217-026

92874259

Commonly known as:
1001 NORTH LINDEN, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook
On November 6, 1992 before me, the
(Date of Execution)

UNITED FINANCIAL MORTGAGE CORP.
BY: Joseph Khushfah
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khushfah
known to me to be the President
and Ralph E. Rossmore, Jr.
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Ralph E. Rossmore, Jr.
ITS: Vice President

WITNESS:

Notary Public Daniel Cullick
Cook County, Illinois
My Commission Expires 4/30/94

OFFICIAL SEAL
DANIEL CULLICK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 30, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

DPS 171

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Property of Cook County Clerk's Office

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PROPERTY OF
COOK COUNTY CLERK
1001 DE BIA - 1001 DE BIA