

UNOFFICIAL COPY

VERA CARNDUFF
390 EAST DEVON
ROSELLE, ILLINOIS 60172

AND WHEN RECORDED MAIL TO

FIRST FEDERAL MORTGAGE BANK

390 EAST DEVON
ROSELLE
ILLINOIS 60172

Box 163

92874264

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORP. 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1992 executed by JOSE S. DELA ROSA, JR. AND LEOVIGILDA C. DELA ROSA, HUSBAND AND WIFE

DR-1125

to FIRST FEDERAL MORTGAGE BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 390 EAST DEVON ROSELLE, ILLINOIS 60172

DEPT-01 RECORDINGS 123.00
TRAN 498 11/20/92 12:04:00
* - 92 - 874264
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 14 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92874263

Pin# 07-26-403-099

92874264

Commonly known as: 1801 MARYLAND DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST FEDERAL MORTGAGE BANK

On Nov. 5, 1992 before me, the _____
(Date of Execution)

BY: *John T. Davis*
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared John T. Davis known to me to be the President and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jennifer Plone
WITNESS:

Notary Public *Linda F. Haenker*
11/5/92
My Commission Expires _____ County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
LINDA F. HAENKER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/94

23.00

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

AGGREGATE
92874264