335950 Donovan

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

and attested by its Assistant Vice President this first day of

Jerome G. Donovan	dated9-5-86	
Mortgage Document Number 3895150 - 35485	0EFT 11 RECORD TOR TALLEL TRAN 0882 11/20/9	123.50 12 15:22:00
Тан ID Number 16179140050000	COOK COUNTY RECORDER	
Property (Address: 1001 S. Humphrey, Oak Pari	 DEFT-11 RECORD FOR k. II. T\$1111 TRAN 0884 11/20/9 	\$23.50 92 15128:00
(See reverse for legal description)	COOK COUNTY RECORDER	5963
In Witness Whereof, Assignor has caused it hereby affixed and these present to be signe		

Attest:

Beth M. Johnson

October, 1992.

Assistant Vice President

Essex Savings Bank, Inc.

Vice President

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the seen person whose names are subscribed to the foregoing instrument as Fige President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the comporate seal of said corporation, and delivered the said instrument as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Qccober,

1992.

conmission expires:

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

UNOFFICIAL COPY

Topological States

The North Thirty One [31] feet of LOT ONE-----(1) the morth Thirty One [31] feet of LOT THO-----(2) The North Thirty One [31] feet of LOT THREE-----(3) The North Thirty One [31] feet of LOT POUR-----(4)

In Block Seven (7) in Austin Park, being a Subdivision of the East Helf (4) of the Southwest Quarter (4) Total Contraction of the Contrac of Section 17, Township 39 North, Range 13 Fast of the Third Principal Meridian.

UNDEFICAPY

OF ASSIGNMENT OF MORTGAGE

1. Gary De Graff . es ager	t for the Assignar	
of the mortgage registered as document	(Assignor, Assignee)	
first duly sworn upon oath, states:	2013130 , being	
1. That notification was given to John S. Humphney Cartificate No. 1449042 no. 3895957 that assigned. 2. That presentation to the Registrar	are the owners of record on and mortgagors on document the subject mortgage was being	
of mortgage would cause the proper		
Torrens system and recorded with the Recorder of Deeds of Cook County. 1. Gary De Graff , declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are toue, correct, and complete.		
	"OFFICIAL SEAL " Randy DeGraff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/98	