Loan No. 335828 Poortenga

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee. River Valley Savings Bank, FSB, the mortgage made by:

| David & Lindsay Poortenga | dated <u>10-28-86</u> |
|--|--------------------------------------|
| Mortgage Document Number 3562833 | - DECT-11 RECORD TOR C. 423-30 |
| Tax ID Number 3032310031 | T\$1111 (RAN 0882 11/20/92 15:23:00) |
| Property Address: 18302 Walter St., Lansing, | . COOK COUNTY RECORDER |

In Witness Whereal, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by it. Assistant Vice President this first day of

October, 1992.

Attest:

Seth M. Johnson

Assistant Vice President

(See reverse for legal description)

State of Virginia City of Virginia Beach

COOK COUNTY RECORDER I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as Vice President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the vises and purposes therein set forth.

Given under my hand and notarial seal this first day of October,

1992.

Lori A. Hayes commission expires:

Essex Savings-Bank

PAP ECORD TOR

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. Virginia Beach, Va. 23452 Attn: Kerry E. Mitchell

Vice PresidentTRAN 0804 11/20/92 15:29:00 x-72-875969

ieven (7) in the Resubdivision of the 7 to 20 both inclusive in Block 5 and lots 1 and 2
ieven {7}, hansing Central Subdivision, being a Subdivision of the Northwest Quarter (1)
ithwest Quarter (1) of Fractional Section 1. Township 36 North, Range 15, Rast of the
icipal Meridian (except the North 147.5 feet of the East 147.5 feet thereof).

UNDEFECTAL GOPY

OF ASSIGNMENT OF MORTGAGE .

| I. Gary D. Graff, as agent for the Assigner, Assignee) |
|--|
| of the mortgage registered as document number 3562833, being |
| first duly sworn upon oath, states: |
| That notification was given to D. PORTOJGA, at 18302 WHATTER ST. who are the owners of record on Certificate No. 1454908, and mortgagors on document |
| no. 3562833 that the subject mortgage was being assigned. |
| 2. That presentation to the Registrar of filing of the assignment |
| of mortgage would cause the property to be withdrawn from the |
| Torrens system and recorded with the Recorder of Deeds of Cook |
| County. |
| 1. Gary Dr. Graff, declare under penalties of perjury |
| that I have examined this form and that all st tements included in |
| this affidavit to the best of my knowledge and belief are true, |
| correct, and complete. Sam Man |
| Alfiant Alfiant Subscribed and sworn to before |
| this 20th day of Aw. |
| " OFFICIAL SEAL " Randy Degraff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/98 |
| Horary Public |

UNOFFICIAL COPY

Property of County Clerk's Office