336453 Kolden

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

| Edward & Jeanette Holden   | dated 7-3-86  |
|--|---|
| Mortgage Document Number 3529468   | DESTAN RECORD TOR A - 023.50  |
| Tax ID Maber 19283150571010  | DESTRICT RECORD TOR 023.50 T1111 TRAN 0882 11/20/92 15:24:00 UZ10 T100K COUNTY RECORDER |
| Property Address: 3 Garden Dr., Unit 2, L. (See reversa for legal description) | a Grange Partill RECORD FOR \$23.30 a Grange Partill RAW 0894 11/20/92 15:30:00         |
| (See reverse or legal description)   | #0730 4 #492-875977<br>COOK COUNTY RECORDER   |

In Witness Whereoft Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by its Assistant Vice President this first day of

October, 1992.

Attest:

Beth M. Johnson

Assistant Vice President

Essex Savings Bank

State of Virginia

City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that Tavld T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as Vice President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the units and purposes therein set forth.

Given under my hand and notarial seal this first day of October.

1992.

Hayes

commission expires:

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Dak Ct. Ste. 300 Vinginia Beach, Va 23452 Attn: Kerry E. Mitchelle

## **UNOFFICIAL COPY**

|                 | 1162 14  |
|-----------------|--|
| UNIT .<br>Owner | 1-2 as described to survey delineated on and attached to and a part of a Declaration of Condominium 20th Tanuary 19 as Document Number 1297409 |
|                 | ITEM 2.  |
| An Un           | divided 2,166% interest (except the 1% is delineated and described in each survey) in and to the following                                     |
| yenciil         | bed Premises:  |
| 1.              | OT CINE, In Owner's Subdivision of part of the West (121 0.13) of Section 28, Township 39 North, Range 17, Bast of the                         |
| 7               | third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County,                        |

times transpar merician, according to Plat Indept registered in the Office of the Registra of Titles of Cook County, Illinois, on April 18,1956, as Document Number (664053, AUSC/LOT TITLETY NINE, in Sherwood Village, being a Subilivision of part of the West Half (1/2) of Section 23, Township 39 North, Article 12, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 20, 1935, as Document Number 1608657. glate.

Clarks Office

The Partie go

## UNDEFICIAL COPY

## OF ASSIGNMENT OF MORTGAGE

| I. Gary De Graff . as allent for the Assignar  |
|--|
| of the mortgage registered as document number  |
| first duly sworn upon oath, states:  |
| 1. That notification was given to E. HOLDEN  GARDEN DR. #22 who are the owners of record on  Certificate No. 1464627, and mortgagors on document  no. 3527468, that the subject mortgage was bein  assigned. |
| 2. That presentation to the Registrar of filing of the assignment  |
| of mortgage would cause the property to be withdrawn from the  |
| Torrens system and recorded with the Recorder of Deeds of Cook   |
| County.  |
| Gary De. Graff, declare under penalties of perjury   |
| that I have examined this form and that all statements included in   |
| this affidavit to the best of my knowledge and bellef are true,  |
| correct, and complete.  Say Subject Afriance   |
| Subscribed and sworn to before me by the said Acent this 20th day of NW.  1992.  "OFFICIAL SEAL."  |
| Randy DeGraff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/98  |