UNOFFICIAL

Loan No. 335471 Giovannini

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Dennis A. & Toni A. Giovannini	dated 6-13-86
Mortgage Document Number 3522769	DEFT-11 RECORD FOR \$23.50
Tax ID Kulber 0939411006	TAILLE TRAN DBB4 11/20/92 15:31:00 #0734 # - 92-875981 0007 10UNTY RECORDER
Property Adress: 807 S. Vine Ave	
(See reversa for legal description)	
In Witness Whereuf, Assignor has chereby affixed and these present to	be signed by its Vice President 💢 💢
and attested by it Assistant Vic	e president this first day of
October, 1992.	Essen Bavings Bank, Inc. 39
Attest:	
) / was the same of the same o

State of Virginia

Beth M. Johnson

City of Virginia Beach

Assistant Vice President

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the sear person whose names are subscribed to the foregoing instrument as year President and Assistant Vice President respectively, of Essex Sarings Bank, Inc., a North Carolina corporation, appeared before se this day in person and acknowledged that they signed, sealed with the comparate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of October, 1992.

Vice President

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. Ste. 300 200 Golden Oak Ct. Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

commission expires: 03-31-94

UNOFFICIAL COPY

Bart & Tell Bart & Bart



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In Block Six (6) in Gillick's Ridge, heing a Subdivision of the Northeast Quarter (%) of Lection 35, Township 41 North, Range 12, East of the Third Principal Meridian.

92875981

OF ASSIGNMENT OF MORTGAGE

OF ASSIGNMENT OF MORTGAGE

I. Gary D.G.	aff , es agent s	for the Assigner (Assigner)
of the mortgage	egistered as document m	(Assignor, Assignee) umber 757 7 7 7
first duly sworn	upon oath, states:	52 d 2 /69, being
1. That notific 807 5. UIN PK ROLE -	tion was given to D. N. who are	GOUANNINI
2. That present	tion to the Registrar of	f filing of the assignment
of mortgage	ould cause the property	to be withdrawn from the
Torrens syst		Recorder of Deeds of Cook
County.	. "he	
that I have exam	ned this form and that a the best of my knowledg lete.	under penalties of perjury all statements included in ge and belief are true,
Subscribed and some by the said this 2014 day of	NU):	OFFICIAL SEAL " Randy Degraff IRY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 7/9/96