FOR THE VEROTECTION OF THE OWNER.

THIS RELEASE SHALL BE FILED W THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FIL

92875211

Loan No.

0390601175

RELEASE DEED

the above space for recorders use only

MID AMERICA NOW KNOWN AS

FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Te6664 TRAN 0693 11/20/92 01:47:00 +9061 + 4-92-875211 COOK COUNTY RECORDER

ROBIN D, FELL, NEVER MARRIED

all the right, title, interest, the mor demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the COCK County, in the State of Illinois, as Document Number 89097445 Recorders Office of

and Assignment of Rents, recorded in thir Records Office of

County, in the State of Illinois, as Document

Number

the premises therein described situated in the County of

COOK

. State of

Illinois, as follows, to-wit:

LOT 9 IN BLOCK 9 IN J.C. CALDUELL'S SUBDIVISION OF C. C. LAY'S ADDITION TO WESTERN SPRING: (FXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING 1/2 STREETS) BEING A SUBDIVISION OF THE EAST PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST 3.554 ACRES OF THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS

4072 HAMPTON, WESTERN SPRINGS, IL 60558 NOW KNOWN AS MID AMERICA

P.I.N. 18061220160000

MID AMERICA FEDERAL SAVINGS AND TOWN TO DETAIL HAS CRUSED ITS COPPORATE SEEL TO be IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its A.C. 19 92 NOVEMBER day of Assistant Secretary, this

MID AMERICA F. DLAOL SAVINGS AND LOAN ASSOCIATION ROWN AS MID AMERICA

TEDERAL SAVIVES BANK

ASSAL TO ATTEST:

(SEAL)

STATE OF ILLINOIS

COUNTY OF WILL

SS.)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names and subscribed to the located instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be offixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

2/2/96 GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES:.

> OFFICIAL SEAL VICKI J. SALVINO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

alunco Notery Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4072 HAMPTON

WESTERN SPRINGS, IL 60558

II. 66606-6101

THIS INSTRUMENT WAS PREPARED BY: ETH KORANDA 1 708 325 7300 x3443 KENNETH KORANDA MIDAMERICA PEDERAL SAVINGS AND LOAM ASSOCIATION ×3445 55TH AND HOLMES AVE. CLARENDON HILLS, II. 60514

Form 005029 P.O.1

UNOFFICIAL COPY

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