

UNOFFICIAL COPY,

92875379

DEPT-01 RECORDING \$23.00 T4222 TRAN 3289 11/20/92 15:11:00 \$1485 1 H-92-875379 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Certificate No. 1204827 Loan No. 01-11-18886 kk

THE AROVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago. FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS CRAGIN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto JOHN J. MC GRATH AND MARY R. MC GRATH, his wife

all the right, tirle, interest, claim or demand registered have required in, through or by a certain Morgage raction in the Recarder's office of Cook County, Illinois as Document No. 2769123/ to the premises therein described to-wit:

Lot eighty 1100 (except the North Eleven (11) feet thereof) (89),
Lot ninety (90), the North One (1) foot of Lot ninety one (91)
in Sixth Addition to Grennan Heights, a Subdivision of the West
Half (1/2) of the Southeast Quarter (1/4) of the Northwest Quarter (1/4)
of Section 24, Town // North, Range 12, East of the Third Principal
Meridian.

SEAL.

IN TESTIMON'S WHEREOF, THE SAID Cragin Federal Bank for Savings of C'licago hash hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24th day of OCTOBER 1992

Cragin Federal Bank for Savings of Chicago

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Jack for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deliver a suid instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there, of oursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deriver a said corporation for the uses and purposes therein set forth.

SIVEN ander the handsond receipt real abusing and year first above writte

ARLENE J. FRANK

THIS INSTRUMENT WAS PREPARED BY

\_....\_

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

BOX 156

arling rank

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 8532 North Ozark Avenue Niles, Illinois 60648

PIN #: 09-24-109-045

**R**d.

Butterfield

ئيا

Lombard,

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

I, (Nam	Patter Lesure and Title	s, V.P.	, being first duly swore
upon o	ath, states:		
1. Th	at notification	was given to Jo	nn McGrath, at
3.	SIA N 020	Ark AUE. who	are the owners of record
	111/2 Lu		, that a release of
	100	<b>,</b>	was presented for
fi	ling on (Date)	<del></del> ·	
2. Tha	at presentation	to the Registrar	for filing of a Release
of	Lien or Mortgag	ge would cause the	property to be withdrawn
fre	om the Torrens s	system and recorded	d with the Recorder of
Dee	eds of Cook Coun	ity.	
I,	AlterLesus	, declare u	under penalties of perjury
that I	have examined t	his form and that	all statements included
in this	affidavit to t	he best of my know	vledge and belief are true
correct	, and complete.	//) <sub>~</sub>	
		Affiant	empe-
	bed and sworn to	o before	

SHIPPLEY A. BARXER ROTARY PUBLIC STATE OF ILLINOIS MY COLLGESION EXP. JUNE 28,1995

FORM 3001

## **UNOFFICIAL COPY**

30 March 1988 March 1988 Annie Bernard 1988 Annie 1988

Property of Cook County Clerk's Office

Section 1