

UNOFFICIAL COPY

PREPARED BY:
FOREST MORTGAGE SERVICES
7331 WEST ROOSEVELT ROAD
FOREST PARK, ILLINOIS 60130

02876936

AND WHEN RECORDED MAIL TO
FOREST MORTGAGE SERVICES
7331 WEST ROOSEVELT ROAD
FOREST PARK
ILLINOIS 60130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2500 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 1992
executed by
PHILIP G. ENGLISH AND KAREN S. ENGLISH, HUSBAND AND WIFE

to FOREST MORTGAGE SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7331 WEST ROOSEVELT ROAD
FOREST PARK, ILLINOIS 60130

02876936

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 IN BLOCK 7 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50
T#1111 TRAN 0932 11/23/92 02:13:00
#0915 # *-92-876936
COOK COUNTY RECORDER

92876936

04-17-106-020

Commonly known as:
3564 GARDEN, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FOREST MORTGAGE SERVICES

On November 13, 1992 before me, the
(Date of Execution)

BY: *John J. McNally*
ITS: Vice Pres.

undersigned, a Notary Public in and for said County and State,
personally appeared John J. McNally
known to me to be the Vice President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *James J. Rice*

Notary Public *Gail Atherton*
Cook County,

OFFICIAL SEAL
GAIL ATHERTON
Notary Public, State of Illinois
My Commission Expires 2-26-96

My Commission Expires 2/26/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INV 41970 (2882) MD 02615

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Property of Cook County Clerk's Office

