

UNOFFICIAL COPY

1924100108 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 0362

Prepared by:
BARB SOUTHWORTH
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, # 700
PALATINE, ILLINOIS 80087

This space for Recorder's use:

92877453

After recording send to: 1924100108
COLONIAL CENTRAL SAVINGS BANK, FSB
P.O. BOX 708
MT. CLEMENS, MI. 48048
ATTN: MARY SHALHOPE

2072

Box 291

For value received, the undersigned hereby grants, assigns and transfers to:
COLONIAL CENTRAL SAVINGS BANK, FSB, 22500
METROPOLITAN PARKWAY, MT. CLEMENS, MI. 48043-7033

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5, 1992 and executed by

STEPHEN G. CREWS AND EVELYN CREWS, HIS WIFE, IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 80087 and recorded in Book/Volume No. , Page (s) as document No. 92877453 County Records, State of ILLINOIS described hereinafter as follows:

15619L

LOT 1 IN BLOCK 5 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 8, 9, 10, AND SOUTH HALF (1/2) OF BLOCK 8 IN WILMETTE VILLAGE, A SUBDIVISION OF WEST 03.55 CHAINS OF NORTH SECTION OF QUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-33-211-011-0000



LENDER TITLE GUARANTY
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-8200

DEPT-01 RECORDING \$23.00
44444 TRAN 2087 11/23/92 10:35:00
60740 * - 92-877453
COOK COUNTY RECORDER

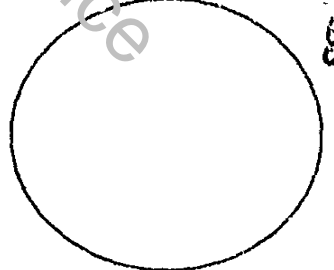
COMMONLY KNOWN AS:
1401 WASHINGTON AVENUE, WILMETTE, ILLINOIS 80091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

After Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hessberg "OFFICIAL SEAL" County: COOK
Commission Exp: 10-6-96 Notary Public, State of Illinois Date: 11-5-92

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11/17/12

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92877453