ILLINOIS

RELEASE OF MORTGAGE OR TRUST

LOAN # 524655

a corporation of the State of Not the payment of the indebtedness and the cancellation of all the not	hat the <u>BARGLAYSAHERICAN/MORTGAGE CORPORATION</u> NORTH CAROLINA , for and in consideration secured by the Mortgage hereinafter mentioned, tes chereby secured, and of the sum of one eby acknowledged, does hereby REMISE, RELEASE.
509 ABERDEEN LANE HALT C. PR	ROSDECT DELCHTS, IL 60070
demand whatsoever it may have acquibearing date the norm day of MAR Recorder Office of COOK Book of records, on Page therein described, situated in the as follows, to wit: AS DESCRIBED	Suigns, all the right, ritle, interest, claim or led in, through or by a certain Hortgage, RCH 1990, and recorded in the Gounty, in the Seace of Tilmois, in as Document No90152480, to the premises County of GOOK State of Illinois, DEPT-01 RECORDING \$23.0 IN SAID MOPIGAGE 184444 TRAB 2304 11/23/92 11:07:00 \$0982 4 \$1000 \$23.0 \$0000 COUNTY RECORDER
appertaining. IN TESTIMONY WHEREOF, the said these presents to be signed by 178 A	corporation has caused assistant Vice President, and attested by its its seal to be have co affixed, this 28 th day
(SEAL)	SARCLAYSAHERICAN/HORTGAGE CORPORATION ABBISCANC VIOL President ACCASE ABBISCANC Secretary
STATE OF NORTH CAROLINA COUNTY OF HECKLENBURG	, a Norary Public Ly and for said County,
In the State aforesaid, DO HEREBY CER- personally known to me to be Assistant the BARCLAYSAMERICAN/MORTGAGE CORPS con- personally known to me to be the Assistant ersonally known to me to be the same oregoing instrument, appeared before oknowledged that as such Assistant Vi- igned and delivered the said instrume orporation to be affixed thereto, pur frautors of said corporation, as their columnary set of said corporation, for	or Vice President of provention, and SYLVIA LEM'S provention, and SYLVIA LEM'S provention, and sylvia lem's to the methis day in person and severally ice President and Assistant Secretary, they are and caused the corporate seal of said resuent to authority given by the Board of ix free and voluntary act, and as the free and a the uses and purposes therein set forth.
992.	Box Lynn Abin Notary Public
This instrument prepared by BarclaysAmerican/Mortgage Corp. P.O. Box 15586	HY COMMISSION EXPIRES:
Charlotte, NC 28235-5586	OF ICIAL SEAL

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UNIT 1-31-61-L-U TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26410009, AS AMENDED FROM TIME TO TIME, IN SECTION 26, TOWNSHIR 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK. COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26409998, ALL IN COOK COUNTY, ILLINOIS.

[Street]

PERMANET TAX INDEX NO.: 03-26-100-015-1524

THIS IS A PURCHASE MOVEY SECURITY INSTRUMENT.

TAX STATEMENTS SHOULD BE SELD TO: BARCLAYSAMERICAN/MORTGAGE CORPORATION, P.O.BOX 31728, CHARLOTTE, NO 28231 which has the address of 509 ARERDEEN LANE UNIT PROSPECT HEIGHTS ,

Dis Clert's Office (' Property Address' Illinois600.7.0..... [Zip Code]

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