

ILLINOIS
COUNTY OF COOK (T)
LOAN NO 37812749
POOL NO

UNOFFICIAL COPY

By [Signature] As An Accomplished Agent
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title

OPEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PENNSYLVANIA 18101
hereby grants, assigns, and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR U.S. HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 1990-2
located at ONE FIRST NATIONAL PLAZA, MAIL SUITE 0126, ATTN: CORPORATE TRUST, CHICAGO, IL 60610-0126
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1988, executed by EARL J. STEVENS AND LINDA M. STEVENS, HIS WIFE, AS JOINT TENANTS

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 3760619 microfilm #
pin number 09-35-118-021 VOL. 96 tcl # 462711
plat of COOK County Illinois described hereinafter as follows:

LOT 9 IN BLOCK 3 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 09-35-118-021, VOL. 96 PIN #: 09-35-118-021, VOL. 96

92877686

Property Address: 400 S CHESTER, PARK RIDGE, IL 60068
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 2047 11/23/92 10:20:00
#6209 + E * - 92 - 877686
COOK COUNTY RECORDER

Dated NOVEMBER 12, 1990

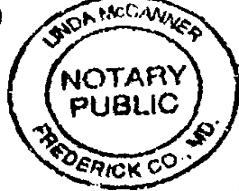
CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS CHRYSLER FIRST CREDIT CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CREDIT CORPORATION

BY [Signature]
INGRID CRONISE
VICE PRESIDENT
BY [Signature]
GAIL SPRADLIN
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On NOVEMBER 12, 1990, before me LINDA MCCANNER
personally appeared INGRID CRONISE and GAIL SPRADLIN
GAIL SPRADLIN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Linda McCanner
Notary public in and for said County and State
LINDA MCCANNER (COMMISSION EXP. 07/24/94)

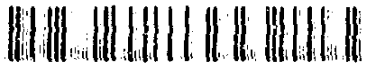


PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.183.0009
P = S.001.753

J = 234.S.00755



11/13/90 11:17 AM

[Signature]

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Property of Cook County Clerk's Office

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