| DIANE BOAND PEPA ED BOTT BE 10 WEST MAIN STREET-SUITE B LAKE ZURICH, ILLINOIS 60047 | ICIAL (| SOPY |
|---|---------|----------|
| AND WHEN RECORDED MAIL TO | ₩ - 1 | 92877052 |

10 WEST MAIN STREET-SUITE B

LAKE ZURICH ILLINOIS **~**60047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY \$15 EAST LISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, xecuted by GERALD S. FOREMAN AND MARIANNE C. FORESMAN, HUSBAND AND WIFE

,paga(s)

to ABSOLUTE MORIGAGI CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and shose principal place of business is 10 WEST MAIN STREET-SUITE B LAKE ZURICH, ILLINOIS 60047 LAKE ZURICH, I'LLINOIS

as Document No. County Records, State of ILLINOIS

and recorded in Book/Volume No. COOK

described horeinafter as follows: LOT 25 IN HENRY HINRICH'S SECOND ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION OF THE SOUTH 331 LEET OF THE NORTH 662 FEET OF THE EAST 792 FEET OF THE WEST 1155 LEET OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Charles carebrashing T#2222 TRAN 3314 11/23/92 10:38:00 \$1670 ¢ *-92-877052 COUR COUNTY RECORDER (168) 303-5200

Commonly known as: 415 NORTH HADDOW AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60010 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On NOVEMBER 9, 1992
(Date of Execution) . before me, the

undersigned, a Notary Public in and for said County and State, personally appeared DIANE P. BOAND PRESIDENT known to me to be the KATHIE DROVER OFFICE MANAGER known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public TIME County. My Commission Expires

DIANE P. BOAND ITS: PRESIDENT KATHIE DROVER ITS: OFFICE MANAGER WITNESS CIAL SEAL M. REMENSNYDER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Oct. 11, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

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Property of Cook County Clark's Office