FOR THE PROTECTION OF THE MORTGAGE OR DEED OF A CECTOS A LA COMPANIONE A LA CARRAGA A LA C DEPT-01 RECORDING

173203 TRAN 3336 11/23/92 12:00:00 \$1736 \$ \$-93-377117 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

and State of ILLINOIS , DO HEREBY CERTIFY that a crtain MORITAGE inved the 26TH day of AUGUST 19 88, made by HANS R. WILLIMANN AID LOUISE M. WILLIMANN, HIS WIFE 19 900 HOTEL VENTURE LIMITED PAR NERSHIP 10 900 HOTEL VENTURE LIMITED PAR NERSHIP 10 10 10 10 10 10 10 10 10 10 10 10 10 1	THAT 900 motel venture limited partnership	
ertain MORTGAGE lated the 26TH day of ALGUST 19.88, made by nade by HANS R. WILLIMANN AID LOUISE M. WILLIMANN, HIS WIFE 10. 300 HOTEL VENTURE LIMITED P4R NERSHIP 11. 300 MORTGAGE 12. County, in the State of ILLINOIS 13. with the notes accompanying it, fully paid, satisfied, released and discharged. 14. CONTINUED ON REVENSE) 15. WILLIAMS Number(s): 05-29-406-039 / 05-19-406-040 16. Witness Abdition of Dennises: 1201 COLGATE, WILMETTE, ILLINOIS 60(3) 15. with the note or notes accompanying it, fully paid, satisfied, released and discharged. 16. Witness And and seal this 16 Mortgage and 18. Seal 19.		
COUNTY OF Witness hand and seal anothy public and seal and seal anothy public and seal and seal anothy public and seal anothy public and seal and		
nade by HANS R. WILLIMANN AID LOUISE M. WILLIMANN, HIS WIFE 0 900 HOTEL VENTURE LIMITED PAR NERSHIP 10 900 HOTEL VENTURE LIMITED PAR NERSHIP 11 OF COOK COUNTY RECORDER of COOK CTY. County, in the State of ILLINOIS 12 S, with the notes accompanying it, fully paid, satisfied, released and discharged. 13 (EXCEPT THE WEST 18 FEET THEREOF) AND ALL CT LOTS 31 AND 32 IN BLOCK 11 IN HE FIRST ADDITION TO KENLIMORTH, BELING A SUBDIVICTION OF THE NORTH 1/2 OF THE NOR CONTINUED ON REVERSE) 13 (EXCEPT THE WEST 18 FEET THEREOF) AND ALL CT LOTS 31 AND 32 IN BLOCK 11 IN HE FIRST ADDITION TO KENLIMORTH, BELING A SUBDIVICTION OF THE NORTH 1/2 OF THE NOR CONTINUED ON REVERSE) 14 STATE OF THE NORTH AS A SUBDIVICTION OF THE NORTH 1/2 OF THE NOR CONTINUED ON REVERSE) 15 S, with the note or notes accompanying it, fully paid, satisfied, released and discharge. Witness hand and seal this 14 day of 19 AND ALL CT LOTS 31 AND 32 IN BLOCK 11 IN SUBDIVICTION OF THE NORTH 1/2 OF THE NOR CONTINUED ON REVERSE) 15 S, with the note or notes accompanying it, fully paid, satisfied, released and discharge. Witness hand and seal this 14 day of 19 AND ARTHURSHIP (SEAL) 19 900 HOTEL VENTURE LIMITED PARTNERSHIP (SEAL) 19 900 HOTEL VENTURE LIMITED PARTNERSHIP (SEAL) 10 SS. 11 AND 32 IN BLOCK 11 IN SUBDIVICTION OF THE NORTH 1/2 OF THE NOR CONTINUED ON THE NORTH 1/2 OF		
nd recorded as document No. 88-396848 in Book N/A at page N/A in the office of COOK COUNTY RECORDER of COOK CTY. County, in the State of ILLINOIS i, with the notes accompanying it, fully paid, satisfied, released and discharged, egal Description of premises: OT 30 (EXCEPT THE WEST 18 FEET THEREOF) AND ALL OF LOTS 31 AND 32 IN BLOCK 11 IN FIRST ADDITION TO KENLIMORTH, BEILING A SUBDIVISION OF THE NORTH 1/2 OF THE NOT CONTINUED ON REVERSE) remanent Real Estate Index Number(s): 05-29-406-039 / 05-49-406-040 with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 14 day of Number 19 PARTN SPSHIP By: 900 HOTEL VENTURE LIMITED PARTN SPSHIP By: 900 HOTEL VENTURE LIMITED PARTN SPSHIP SS. COUNTY OF COULT (SEAL) Personally known to me to be the same person, whose nume 15 subscribed to the fore- soling instrument, appeared before me this day in person, and acknowledged that be signed, sealed and delivered the said instrument as "OFFICIAL SEAL" Denise E. Clarke OTHICAL SEAL" OFFICIAL SEAL"	ertain MORTGAGE day of AUGUST day of AUGUST	19 <u>88</u> , made by
nd recorded as document No. 88-396848 in Book N/A at page N/A in the office of COOK COUNTY RECORDER of COOK CTY. County, in the State of ILLINOIS with the notes accompanying it, fully paid, satisfied, released and discharged. egal Description of premises: OT 30 (EXCEPT THE WEST 18 FEET THEREOF) AND ALL OF LOTS 31 AND 32 IN BLOCK 11 IN FIRST ADDITION TO KENLIMORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE	ade by HANS R. WILLIMANN AID LOUISE M. WILLIMANN, HIS WIFE	
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TATE OF COUNTY OF I. DEMUS E. Clause a notary public in and for the same person whose name 1.2 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, seal and deficial seal, this 1.2 feet and voluntary act, for the uses and purposes therein set forth. Commission Expires 3/19/94 TATE OF Commission Expires 3/19/94	ON 20 (EVERT THE MEST 18 FEET THEREOF) AND ALL OF LOTS 31 AND 32	IN BLOCK 11 IN
ddress(es) of premises: 1201 COLGATE, WILMEPTE, IILINOIS 50(3) with the note or notes accompanying it, fully paid, satisfied, released and discharge. Witness hand and seal this 19 day of here is 19 day of here is 19 day of horsel company. Inc., general partner by: SEAL) TATE OF OUNTY OF I. Denty E. Claude a notary public in and for the paid County, in the State afferesaid, DO HEREBY CERTIFY that Michael Filly Dollar. personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that be signed, scaled and delivered the said instrument us 51'S free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 14th day of 19 day 19 da	HE FIRST ADDITION TO KENILMORTH, BEING A SUBDIVISION OF THE NORTH	1/2 OF THE NOR
with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 19 day of New 19 19 2. 900 HOTEL VENTURE LIMITED PARTN SPSHIP (SEAL) By: 900 HOTEL Company, Inc., general partner by: (SEAL) CATE OF Sa. CUNTY OF Sa. I. a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that MIC CORE (11) DOWN. personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that be signed, scaled and delivered the said instrument us 15 free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official scal, this 14th day of MILW 19 12. Notary Public Commission expires 3/19/94 GENERAL SEAL Commission expires 3/19/94	CNITIOED ON REVERSE! Number(s): 05-29-406-039 / 05-49-406-040	
with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 19 day of Needle 1992. 900 HOTEL VENTURE LIMITED PARTN SPSHIP (SEAL) By: 900 HOTEL VENTURE LIMITED PARTN SPSHIP (SEAL) FATE OF SS. CUNTY OF SS. CUNTY OF SS. I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL 11 DOTA. personally known to me to be the same person whose name 15 subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that be signed, sealed and delivered the said instrument us 15 free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 14 th day of MILWILL 19 22. Notary Public State 1 19 19 19 19 19 19 19 19 19 19 19 19 1	ddrass(as) of pramises: 1201 COLGATE, WILMETTE, ILLINOIS 60(2)	
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TATE OF OUNTY OF I, Demind E. Claude a notary public in and for the said County, in the State afforesaid, DO HEREBY CERTIFY that IN CHARL FILLDON personally known to me to be the same person—whose name—IS subscribed to the fore; going instrument, appeared before me this day in person, and acknowledged that—be—signed, sealed and delivered the said instrument us—biS free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 19th day of MILMUI, 1992. Notary Public, State of Planois Commission Expires 3/19/94 GERBY B. ELAND 129 EXTREMENT WAY. BLOOMINGDALE, The	900 HOTEL VENTURE LIMITED PART	NEPSHIP (SEAL)
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(MEDDY D ET AND 120 PATRETETA WAY RECOMINGUALE, IL.	Notary Public. State of Illinois (*)	& cloure
TEODY D FLAND 120 PATRETELD WAY, BLOOMINGDALE, IL.	Commission expires	3/19/94
		TALE TT.

Box M

UNOFFICIAL COPY

1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD)
TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office