Loan No. 331421 Lawson

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Scott L. & Mary L. Lawson	dated	5-6-86
Mortgage Document Number 3512957	s P.F.	T-11 RECORD T. \$23.50
Tax ID Number <u>0210203026</u>	• T#3	333 TRAN 8790 11/23/92 13:21:00 763 4 #-92-877392 COUNTY RECORDER

Property Address: 121 W. King George Ct., Palatine, Il
(See reverse for legal description)

In Witness Whereof, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by its Resistant Vice President this first day of Dollober, 1992.

Attest:

Beth M. Johnson

Assistant Vice President

David T. Shoop Vice President

Essex Savings Bank

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the take person whose names are subscribed to the foregoing instrument as Vice President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their frem and voluntary act of said corporation, for the Uses and purposes therein set forth.

Given under my hard and notarial seal this first day of Gothber,

1992.

Lori A. Hayes - My commission expires:

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Dak Ct. Sts. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

33/10



in "English Valley" Unit One, being a Subjection of part of the East (faif (1/2) of the Northeast squared (1/4) of Section 10, Township 42 North, Range (0 East of the Third Principal Mendian, according to that thereof registered in the Office of the Pryistrar of Titles of Cook County, Illinois, on July 16, 1969, as Document Number 2660775.

UNEFFE CALICONPY

OF ASSIGNMENT OF MORTGAGE

of the mortgage registered as document number (Assignor, Assign	
of the mortgage registered as document number 35/2957, Assign first duly sworn upon oath, states:	ee) ng
That notification was given to S. ANSON [2] W. King Grange G. who are the owners of record of Certificate No. 1457233 , and mortgagors on documen no. 35/2737 , that the subject mortgage was be assigned.	n t
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the	
Torrens system and recorded with the Recorder of Deeds of Cool	k .
that I have examined this form and that all statements included in	/ 1
chis affidavit to the bost of my knowledge and bestef are true, correct, and complete. Affiant Many Median	• ?
Subscribed and sworn to before me by the said AGENT this 23th day of Nw	ne .
"OFFICIAL SEAL" Randy Dograff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/98	

UNOFFICIAL COPY

Property of Cook County Clerk's Office