\$23.50

Loan No. 332635 McKern

#### ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Timothy J. & Norma E. McKern	dated <u>8-22-86</u>
Mortgage Document Number <u>3543801</u>	DEPT-11 RECORD T. 193333 TRAN 8790 11/23/9
Tax ID Number	COR COUNTY ROLL
Property Address: 17825 Locust St	reet, Lansing, Il
(See reverse for legal description	on)
In Witness Whereof, Assignor has	
hereby affixed and these present t and attested by it: Assistant V	
October, 1992.	ice president this first day of
	Essex Savings Bank, The.
Attest:	A Company of the Comp
Stict De Capason	
Beth M. Johnson	( C) roop
Assistant Vice President	David T. Shoop
<b>.</b>	Vice President
State of Virginia_	<sup>4</sup> O <sub>2</sub>
Titu of Ulvoinia Basch	

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the saws person whose names are subscribed to the foregoing instrument at the President and Assistant Vice President respectively, of Essex Sarings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the co. porate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Uctober. 1992.

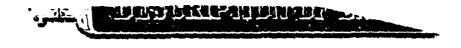
> Hayes COMMISSION expires: 03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell



## **UNOFFICIAL COPY**



In Pard Addition to Solwk's Soludivision, being a Subdivision of part of Lot 4 in Holik's Soludivision to Society Half (1) of the Northeast Susties (1) of Section 16, loweship I morth, Range 44. East of the Third Principal Meridian, leting North of the tenter live of the con-launing Road, according to Plat of said third Addition to Bolck's in 1011 . Subdiviation registers, in the Office of the Registrar of Tities of Cook County, fillingts, on May 20, 1977, an Document Number 2939353.

### UNG EATIGNALE COOPY

#### OF ASSIGNMENT OF MORTGAGE

of the mortgage registered as document number 350380/, being first duly sworn upon oath, states:
That notification was given to J- McCCAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
2. That presentation to the Registrar of filing of the assignment of mortgage would cause too property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.  1. Graff , declare under penalties of perjury that I have examined this form and that all storements included in this affidavit to the best of my knowledge and beitst are true, correct, and complete.
San Sulliant

Subscribed and sworn to before me by the said AGENT this 23th day of NUU.

19 52.

Rang Or Sign

"OFFICIAL SEAL "
Randy DeGraff
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/9/96

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office