

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

PROPERTY

92878470

Loan No. 01-163-5.1

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION AKA **ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LONNIE SPENCER AND DORIS SPENCER, HIS WIFE**

2001/10/02

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **9th** day of **AUGUST**, A.D. 19 **68**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as document No. 2408738, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Legal # 92878470

LOT THIRTY NINE----- (39)
THE SOUTH 12.50 FEET OF LOT FORTY----- (40)
IN BLOCK THREE (3) IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 2, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROADS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25 02 403 049
PROPERTY ADDRESS: 9119 SO. DANTE AVE. CHICAGO ILLINOIS 60619-7916

DEPT-01 RECORDINGS 433.00
TRUSS TRAN 4512 11/23/92 11:40:00
*92-878470
COOK COUNTY RECORDER

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **ASSISTANT** Secretary, this

29th day of **OCTOBER**, A.D., 19 **92**.

ATTEST:

Darla R. Goode
DARLA R. GOODE, ASSISTANT Secretary
STATE OF ILLINOIS

By *TheLma J. Smith*
THELMA J. SMITH, President

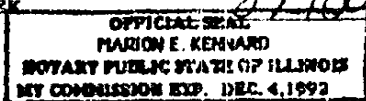
m. } I, **MARION E. KENNARD** the undersigned, a Notary Public
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THELMA J. SMITH**

personally known to me to be the **President** of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **DARLA R. GOODE** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **29th** day of **OCTOBER**, A.D. 19**92**

THIS INSTRUMENT WAS PREPARED BY: *Marion E. Kennard*
MRK Notary Public



COOK 91

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SAF Systems and Forms

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Property of Cook County Clerk's Office

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