

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION #12878626

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

KENNETH E. FREY and JOSEFINE E. FREY, husband and wife, DEPT-01 RECORDINGS 131.50
NORMAN E. FREY, bachelor, 4483 S. * -92-878626
COOK COUNTY RECORDER

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 25th day of OCTOBER, A. D. 19 78, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 24 761 755

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated 1/18/79, and recorded in said County and State in

Book of Records on Page as Document 24 84 2 279

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037 DATED 9-18-90.

Unit No. 1009-N in University Park Condominium as delineated on the Survey of Lots 9, 10, 13, 17, 18, 19 and part of Lot 12 in Chicago Land Clearance Commission No. 1; also part of Lot 22 in Block 57 and part of Lot 22 and of Lot 3 in Block 58 in Hyde Park Subdivision, all in the South East Quarter of Section 11 and the North East Quarter of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "A" to Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24684938 together with an undivided .1250 % interest in the Common Elements.

All of Mortgagor's right, title and interest in and to an Exclusive Parking Use for parking purposes in that Limited Common Element delineated as Indoor Parking Space No. 22AW as defined and set forth in said Declaration and Survey.

PROPERTY ADDRESS: Unit #1009-N 1401 E 55TH STREET, CHICAGO, ILLINOIS 60615
TAX I.D. 20-14-202-076-1081

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSN. TALMAN HOME IN TESTIMONY WHEREOF said MORTGAGE CORP. k/n/a LASALLE TALMAN HOME MORTGAGE has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

14th day of AUGUST, A. D. 1992

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by M MURPHY
LASALLE TALMAN HOME MORTGAGE
Name CORP.
4242 N HARLEM AVE
Address
NORRIDGE, IL 60624

By: *[Signature]*
LOAN SERVICING OFFICER
Attest: *[Signature]*
LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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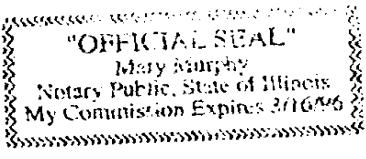
State of Illinois } S.S. 3, Mary Murphy

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that KATHLEEN A BURTON, LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and PATRICIA A SRAGA, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 14th day of AUGUST 19 92.

Mary Murphy
Notary Public



Property of Cook County Clerk's Office

93875526

Box _____

SATISFACTION OF
MORTGAGE



NORMAN E. FREY
KENNETH FREY

1308 MT RAINER RD

RANCHO PALOS VERDES, CA 90732