

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

92878666

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDINGS 928.50
145000 1001 5-16 11/23/92 12:43:00
44934 92-878666
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP., a corporation of the State of

VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto GEORGE R. ANCONA, JR.

126 N. ASHLAND PALATINE IL 60067
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 862758612, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

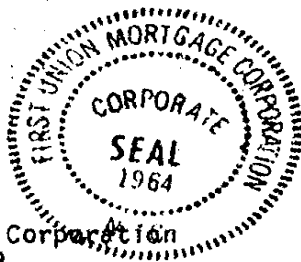
Lot 6 in Block 2 in Arthur T. McIntosh and Company's Palatine Northwest Highway Addition in the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 012-14-403-016 VOL#48; P/A: 126 N. Ashland, Palatine, IL 60067 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14TH day of JULY, 1992.

FEDERAL HOME LOAN MORTGAGE CORP
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

LAND TITLE CO. L-4047-04

92878666

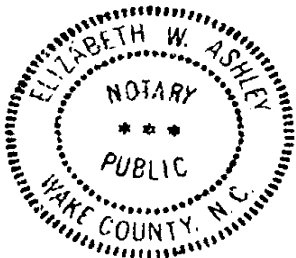
03/22/92

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 14TH day of JULY, 1992



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

92878666

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: George B. Ammons Jr.
136 N. Ashland J
Raleigh, NC 27607

