

UNOFFICIAL COPY

Prepared By L. Savage
Return To: Louella Savage
EMC Mortgage Corporation
Suite 500, 5th Floor
511 E. John Carpenter Fwy.
Irving, TX 75062-8188

92878758

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

50193446

FOR VALUE RECEIVED, Resolution Trust Corporation, solely in its capacity as Receiver for Clyde Federal Savings Association, North Riverside, Illinois, or in its corporate capacity, as specified below, ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to EMC Mortgage Corporation ("Assignee"), whose address is 511 East John Carpenter FWY, Irving, TX, 75062, all of its right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

RESOLUTION TRUST CORPORATION,
solely in its capacity as
Receiver for

92878758

Clyde Federal Savings Association,
North Riverside,
Illinois

By: [Signature]

L. Reed, Attorney-in-Fact under Power
of Attorney, dated September 2, 1992

STATE OF Florida)

COUNTY OF Dade)

SS.

DEPT-01 RECORDING
#0940 TRON 3593 11/23/92 14:28:00
#021 # ** 022-ATV 8/1/93
COOK COUNTY RECORDER

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that L. Reed as Attorney-in-Fact under Limited Power of Attorney dated September 2, 1992 of Resolution Trust Corporation, solely in its capacity as Receiver for Clyde Federal Savings Association, North Riverside, Illinois, or in its corporate capacity, as specified above, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 12th day of Octo
ber, 1992.

[SEAL]

[Signature]
Notary Public for the State of
Florida

Residing At: Miami, Fla

My Commission Expires: 11/1993

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES: NOV. 1, 1993
BONDED 10000.00 PERM. FEE. 100.00.

182-3446

#23.00E

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Property of Cook County Clerk's Office

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150192446

25162517

This instrument was prepared by:

VINCENT F. GILMAN, RESIDENT
COUNSEL
2222 WEST CERMAK ROAD
NORTH RIVERSIDE, IL 60546

COPY

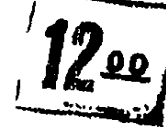
EXHIBIT "A"
MORTGAGE

THIS MORTGAGE is made this 28TH day of JULY
19 79, between the Mortgagor, JOHN W. DAHLQUIST AND CAROL M. DAHLQUIST, HIS WIFE
(herein "Borrower"), and the Mortgagee,
CLYDE SAVINGS AND LOAN ASSOCIATION, a corporation organized and
existing under the laws of THE STATE OF ILLINOIS, whose address is
2222 WEST CERMAK ROAD, NORTH RIVERSIDE, IL 60546 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of
*** EIGHTY THOUSAND AND NO /100 *** Dollars, which indebtedness is evidenced by Borrower's
note dated JULY 28, 1979 (herein "Note"), providing for monthly installments of principal and
interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 01,
2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property
located in the County of COOK, State of Illinois:

LOT 15 IN BLOCK 4, OF LEXINGTON VILLAGE, UNIT ONE, A SUBDIVISION
OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22
AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION
23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE VILLAGE OF SCHLAUSBURG, COOK COUNTY, ILLINOIS,
DOCUMENT #24238969, RECORDED ON DECEMBER 15, 1977.



7-22-409-015-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUL 25 '79 12 17 PM

Vincent F. Gilman
Resident Counsel

25162517

92878758

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THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S RE-
QUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY
OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PRO-
PERTY INDEX NUMBER.

which has the address of 225 STOCK PORT LANE SCHLAUSBURG
ILLINOIS 60193 (herein "Property Address");
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all
fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be
deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said
property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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928.8755