

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-51 RECORDERS  
RECORDS TRAN 4818 11/28/92 12:11:00  
44643 3 4 11-21-92 2224326  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JAMES E. KNUERR & JUTH A. KNUERR  
3601 FALCON COURT SOUTH, ROLLING MEADOWS, IL 60008  
(Name and Address)

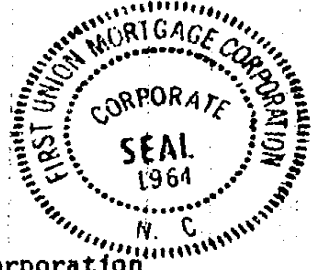
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 91-495938 to the premises therein described, situated in the County of COOK, Stat of Illinois, as follows, to wit:

LOT 1705 IN ROLLING MEADOWS UNIT 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 & PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, IL  
PIN# 02-35-203-033

P/A: 3601 SOUTH FALCON COURT, ROLLING MEADOWS, IL 60008 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of AUGUST, 1992.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.  
(FORMERLY CAMERON-BROWN COMPANY)

By: [Signature]  
ASST. VICE PRESIDENT  
KAREN K. FULLNOOD

Attest: [Signature]  
ASSISTANT SECRETARY  
DEBRA PEEBLES

23.58

92076895

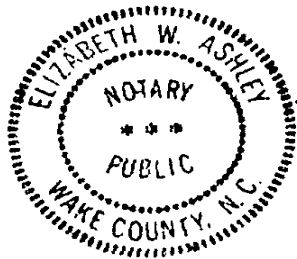
LAND TITLE CO. L-201595-100 RT

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of AUGUST, 19 92



Elizabeth W. Ashley  
Notary

My Commission expires 10-22-94

92878895

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: James + Judith Kneen  
3601 S. Falcon Ct. S.  
Rolling Meadows, NC  
6008