

# UNOFFICIAL COPY

Norwood Federal Savings Bank  
5813 Milwaukee Avenue - Chicago, Illinois 60648  
PHONE: 312-775-8900  
a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by  
GB 8964-13  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, IL 60015

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD E. HAGMAN AND CECELLA R. HAGMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of MARCH, A.D. 19 86, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 3502674, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 14 AND 15 IN BLOCK 1 IN BELL'S RESUBDIVISION OF STEPHAN'S ADDITION TO PARK RIDGE IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-26-206-012  
324 CUTTRISS PLACE, PARK RIDGE, ILL. 60068

92878929

DEERFIELD RECORDINGS \$32.50  
142808 FROM 4718 TO 4742 1415100  
44611 FROM 4718 TO 4742 1415100  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 11th day of August, A.D. 19 92.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By James A. Miller Senior Vice President  
Attest James L. Engler Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS } ss  
COUNTY OF LAKE }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and official seal  
Notary Public Barbara Ross  
Date \_\_\_\_\_  
My Commission Expires 2/10/94  
My Commission expires \_\_\_\_\_

Deliver To: MR & MRS. HAGMAN  
324 CUTTRISS PLACE  
PARK RIDGE, IL 60068

MAIL TO

23-58

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Dispositio...  
by doc # 92556213

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