UNO FEIGHAL COPY ...

DStockley LT Cop. Isld. \$22028 LOAN NO. 001-831048-01 PERM INV./CONMT. 3507/104 # 220280465 JEK

AND WHEN RECORDED MAIL TO:

GMAC MORTGAGE CORPORATION OF PA NAME 8360 OLD YORK ROAD STREET CITY

ELKINS PARK PENNSYLVANIA

STATE 19117 7.TP ATTN

LOAN TRANSMITTAL DEPARTMENT SPACE ABOVE THIS LINE FOR RECORDERS USE NOTE: After having been recorded, This againment should be kept

T43333 TRAN 8848 11/23/92 16:12:00 48015 # #-92-878051 COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23.00

with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PEOPLES SECURITY LIFE INSURANCE COMPANY A NORTH CAROLINA CORPORATION 680 FOURTH AVENUE LOUISVILLE, KY 40232

all beneficial interest under that certain MORTGAGE dated MAY 21, 1992, executed by RICHARD E. FALK AND SUSAN G. FALK, HIS WIFE, Mortgagor

GMAC MORTGAGE CUMPORATION OF PA, Mortgages

ecorded June 3, 1992 IN Book/Volume/Liber as a Document Number 3387278 in the off 11 ILLINOIS. PIN 34-36-396-055 And Va of Mortgage on page and recorded June in the office of the County Recorder of COOK County, ILLINOIS.

SEE ATTACHED LEGAL

And rerecoided to correct margin ou rider Sept. 21, 1992 as Due: # 92696541

-3

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, end all rights accrued under said note and mortgage, in the amount of THREE HUNDRED TEN THOUSAND FOLLARS 310,000.00.

DATED this 18 day of JUNE, 1992

GMAC Mortgage Corporation of PA 8360 Old York Road Elkins Park, PA 19117

TAV

C. BRENNAN ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 18 day of JUNE, 1992, before me, a Notary Public in and for said Montgomery County, personally appeared B. JACK and C. BRENNAN known to me to be the Assistant Vice President and Assistant Secretary known to me to be the officers of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. a Notary Public in and for said Montgomery

WITNESS my hand and official seal.

CHERYL A ROSE Notary Public Ethins Park Montgomery Co. My Complission Expires Oec. 31, 1993

D

UNOFFICIAL COPY

Property of County Clerk's Office

92878011

UNOFFICIAL COPY

**TO BE RE-RECORDED TO CORRECT MARGIN ON RIDER

92696541

92387278

[Space Above This Line For Hecording Data]

MORTGAGE

LOAN #:

1-831048-11

THIS MORTGAGE ("Security Instrument") is given on

21

92 . The mortgagor is

RICHARD E. FALK AND SUSAN G. FALK, HIS WIFE

GMAC MURTGAGE CORPORATION OF PA

PENNSYLVAN LA 19117-1590

, and whose address is ("Lender").

which is organized and existing under the laws of 8360 OLD YORK ROAD, ELKINS PARK, PA

("Borrower"). This Security Instrument is given to

Borrower owes Landor the principal sum of

THREE HUNDRED TEN THOUSAND AND 00/100 ********************* 31),000,00

Dollars (U.S. \$). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable 01, 2022 JUNE . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenar is and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 13 (EXCEPT THE SOUTH 40 FEET THEREOF), LOT 14 AND LOT 15 (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK I IN GEORGE F. NIXON AND COMPANY'S NIXON AND COMPANY'S NORTH SHORE GOLF VIFU HOME ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. から

92387278

PIN #04-36-306-055

DEPT-11 RECORD.T THITT TRAN 5767 06/03/92 07:18:00 3346 * G #-92-387278 COOK COUNTY RECORDER

92696541

which has the address of

909 WINDSOR ROAD

Illinois

50025

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Preperty and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of second.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - Famile Maa/Freddie Mec UNIFORM INSTRUMENT



Form 3014 9/90 (page 1 of 5 pages)

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Property of Coot County Clert's Office

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