UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK LOAN # 508086 POOL # 153453 PREPARED BY AND WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

92878070

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/05/1985, executed by ANN S. NIX, DIVORCED AND NEVER SINCE REMARRIED to WESTAMERICA MORTGAGE COMPANY and recorded in Liber/Cabinet at Page(s)/Drawer \_\_\_\_\_\_, Document/Instrument No. 85315372, Microfilm No. \_\_\_\_\_\_, PIN No. 31-26-412-007 in the plat of COOK County, Illinois, described hereinafter as follows:

LOT 4 IN BLOCK 1 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOTHE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 13, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS 409 WILSHIRE PARK FOREST, IL.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of September, 1992.

RESOLUTION TRUST CORPORATION AS Receiver of FRANKLIN SAVINGS ASSOCIATION

By: Danisa Kallett

Denise Kellett Vice President

Bv:

Mark Lowell

Assistant Secretary

DEPT-01 RECORDINGS

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COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF SHELBY

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My Commit

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of September, 1992.

Notary Public

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