

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN # 502327  
POOL # 171559X

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

92878276

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/27/1986, executed by WILSON U. MOTON AND ANNIE E. MOTON, HIS WIFE to THE FIRST MORTGAGE CORPORATION and recorded in Liber/Cabinet \_\_\_\_\_ at Page(s)/Drawer \_\_\_\_\_, Document/Instrument No. 86274859, Microfile No. \_\_\_\_\_, PIN No. 25-04-100-023 in the plat of COOK County, Illinois, described hereinafter as follows:

THE SOUTH 25 FEET OF THE NORTH 30 FEET OF LOT 5 IN BLOCK 8 IN SISSON AND NEUMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, (EXCEPT THAT PART OF SAID LOT 5 TAKEN FOR ALLEY) IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as  
Conservator of FRANKLIN SAVINGS  
ASSOCIATION

By: Denise Kellott  
Denise Kellott  
Vice President

By: Mark Powell  
Mark Powell  
Assistant Secretary

DEPT-01 RECORDINGS \$23.00  
10000 TRAN 3538 11/23/92 11:13:00  
#039 # \*92-878276  
COOK COUNTY RECORDER

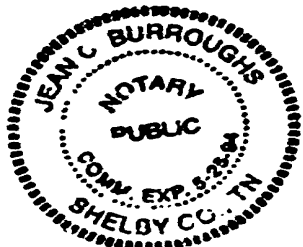
STATE OF TENNESSEE  
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellott with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.

James C. Burroughs  
Notary Public

My Commission Expires:



502327

\$ 23.00E

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01/20/2011

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