

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN # 509570  
POOL # 171527X

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

92878385

92878385

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/08/1986, executed by MARCUS STEWART AND BURNETTA E. STEWART, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in Liber Cabinet \_\_\_\_\_ at Page(s)/Drawer \_\_\_\_\_, Document/Instrument No. 86420328, Microfilm No \_\_\_\_\_, PIN No. 29-31-207-037 in the plat of COOK County, Illinois, described hereinafter as follows:

LOT 22 IN BLOCK 2 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated this 15th day of July, 1992

RESOLUTION TRUST CORPORATION as  
Conservator of FRANKLIN SAVINGS  
ASSOCIATION

By: Denise Kelleff  
Denise Kelleff  
Vice President

By: Mark Powell  
Mark Powell  
Assistant Secretary

7-27-92 RECORDINGS \$23.00  
TRAN 3538 11/23/92 12:08:00  
#3940 # \* 92-878385  
COOK COUNTY RECORDER

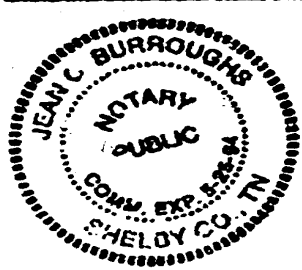
STATE OF TENNESSEE  
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kelleff with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this, 15th day of July, 1992.

Jean C. Burroughs  
Notary Public

My Commission Expires:



\$ 23.00E



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Case No.:

File No.:

218050502

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Property of Cook County Clerk's Office

