PREPARED BY NOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204 SCHAUMBURG, IL 60173

LOAN # 00078431-56

237 4 5 0 5

#23.56

T\$2222 T\$66 2372 1722792 15:13:00

\$1872 \$ *-\$7.87\$404

COUNTY RECORDER

ABOVE THIS LINE FOR RECORDER'S US

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and vite est of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 17, 1992
ARMANDO SANCHEZ AND ELVIA SANCHEZ, HUSBAND AND WIFE AND JUSTO E. CIFUENTES AND
LUISA M. CIFUENTES, HUSBAND AND WIFE
FIRST HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS CORPORATION

place of business is 950 NORTH ELMHURST ROAD-SUITE 102, MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No.

No. COOK

PROPERTY Apprecia 2044 Heart all the state of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 2044 WEST CHICAGO AVEIUE, CHICAGO ILLINOIS 60622

LOT 84 IN SUBDIVISION OF SOUTH PORTION OF BLOCK '6 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORYM, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 17-06-331-031, VOL. 584

Y-754.9605

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 17, 1992 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAVID I. ROSEN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the

of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to he the free act and deed of said corporation.

My Commission Fxuires 6-6-910

FIRST	номе	MORNEY	CORPORATION
	- 77		

By: DAVID I. ROSEN

It's: PRESIDENT

Witness:

"OFFICIAL SEAL"
JoAnn Bresnahan
NOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSION EXPIRES 6/6/96

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Property of Cook County Clerk's Office

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