

UNOFFICIAL COPY

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

028-79892

DEPT. OF RECORDS
FEDERAL TRANSFER 11/23/92 11:23 AM
#1218 * 11-23-92-974892
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

COUNTRYWIDE FUNDING CORPORATION, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 16, 1992

executed by DAVID E. FRIEL, UNMARRIED

to First Federal Savings Bank of Indiana and recorded in Book Number 028-79891 at page(s)

028-79891, as Document Number 028-79891 in the office of the Recorder for

COOK County, State of IL, and re-recorded in Book Number _____ at page(s)

_____ as Document Number in the Office of the Recorder for COOK Conty, State of

IL, described as follows:

LOT 10 IN BLOCK 10 IN ORLAND HILLS GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT NUMBER 17059473, IN COOK COUNTY, ILLINOIS.

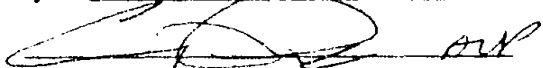
27-09-303-021-0000

More Commonly known as 14916 S. HOPKINS CT., ORLAND PARK, IL 60462

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 16th day of November 19 92.


Craig Pratt, Assistant V.P.
STATE OF INDIANA, Lake County, ss:


Karen Matthews, Assistant V.P.

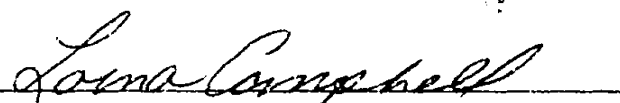
Before me, the undersigned, a Notary Public in and for said County, this 16th day of November, 19 92, came Craig Pratt, & Karen Matthews, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake


Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

92-649-66

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