## UNOFFIC MANAGE OF Y

Loan No. 302265 Ritter

#### ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Dennis E. & Colette Ritter	dated 5-22-86
Mortgage Document Number 3518446  Tax ID Number 0331416005	. DEPT-11 RECORD T. \$23.50 . T\$3333 TRAN 8796 11/23/92 13:36:00 . \$7785 # #-92-879029 . COOK COUNTY RECORDER
Property Address: 305 W. Kirchoff, Arlingto (See reversa for legal description)	on Heights, Il

In Witness Whereof, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by its Assistant Vice President this first day of October, 1992.

Attest:

Beth M. Connson

Assistant Vice President

re President David T. Shoop Vice President

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that lavid T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as Vire President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of October, 1992.

Lori A. Hayes - My

Essex Savings Bank

commission expires:

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

23/2

### **UNOFFICIAL COPY**



LOT FIFTY SIX-----(56)

In R. A. Cepek's Arlington Highlands, a Subdivision of parts of Sections 4 and 9. To North, Range 11, East of the Third Principal Meridian, and parts of Sections 31 and Township 42 North, Range 11, East of the Third Principal Meridian.

92879029

# UNCOPPETER MATERICATION PY

### OF ASSIGNMENT OF MORTGAGE

1. Gary D. Graff, as agent for the Assignar
of the mortgage registered as document number 35/8446, being
first duly sworn upon oath, states:
That notification was given to D. RITTER  305 W. KINCHOLF  Multis-IV who are the owners of record on  Certificate No. 1416 9686 and mortgagors on document  no. 3518446 , that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
1, Gary De. Graff, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavet to the best of my knowledge and belief are true,
correct, and complete.
Miliane Dely
Subscribed and sworn to before me by the said AGENT this 23M day of NW-  19 (2)
" OFFICIAL SEAL " Randy DeGraff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/96

### **UNOFFICIAL COPY**

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