\$23.50

Loan No. 330662 Rubin

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee. River Valley Savings Bank, FSB, the mortgage made by:

Michael R. & Amy J. Subin	dated <u>6-16-86</u>
Mortgage Document Number 3525041	DEFT-11 RECORD T. \$23. T#3333 TRAN 8796 11/23/92 13:36:00
Tax ID Number 10092020520000	. \$7787 \$ * -92-879031 . COOK COUNTY RECORDER
Property Address: 10018 LaMon. Skokie. Il	
(See reverse for legal description)	•
In Witness Whereof, Assignor has caused	its corporate seal to be
hereby affixed and these present to be sig	ned by its Vice President 💆 🔾
and attested by its Posistant Vice Pres	ident this first day of 🔀 📑
October, 1992.	its corporate seal to be need by its Vice President ident this first day of Essex Savings Bank, Inc.
Attest:	
But Jane	
Beth M. Johnson	The state of the s

State of Virginia City of Virginia Beach

Assistant Vice President

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as Mice President and Assistant Vice President respectively, of Essex Sevings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the componate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Ultober,

1992.

commission expires: 03-31-94

David T. Shoop

Vice President

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Dak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

thereof) (36)
The South Sixteen (16) feet of LOT THIRTY SEVEN --- (37)

In Block One (1) in Westing and Addition to Evanston No. 2, a Subdivision in the Northeast Quarter (1/4) of Fractional Section 9, Township to Forth, Rauge 13, East of the Third Principal Meridian.

32679031

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OF ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

Property of Cook County Clerk's Office