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FORM NO. 10  
February, 1988

RELEASE DEED  
(ILLINOIS)

Botzai

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DEPT-11 123 00  
T#7777 TRAM 4176 11/23/92 15 01 00  
#0416 # \* 92-879291  
COOK COUNTY RECORDER

92879291

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT MAYFAIR BANK BY FOSTER BANK SUCCESSOR  
5225 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BONG KI CHUN AND YOUNG RYE CHUN, HIS WIFE  
(NAME AND ADDRESS)  
2801 HELEN DR., GLENVIEW ILLINOIS 60025

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain ASSIGNMENT OF RENTS, bearing date the 5TH day of OCTOBER 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90488937, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 4 IN BLOCK 3 IN GLENVIEW TERRACE ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-11-422-004  
Address(es) of premises: 2801 HELEN DR., GLENVIEW, ILLINOIS 60025

WITNESS hand and seal this day of 19

EDWARD F. HALLORAN VICE PRESIDENT (SEAL)  
PETER Q. MORRISON VICE PRESIDENT / CASHIER (SEAL)

STATE OF ILLINOIS } ss. 92879291  
COUNTY OF COOK }

HYE YOUNG SUH

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD F. HALLORAN VICE PRESIDENT AND PETER Q. MORRISON VICE PRESIDENT / CASHIER

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he X signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of November, 19 92

OFFICIAL SEAL  
HYE YOUNG SUH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES AUG. 3, 1996

Notary Public  
Commission expires 8/31/96

This instrument was prepared by FOSTER BANK 5225 N. KEDZIE AVE., CHICAGO ILLINOIS 60625  
(NAME AND ADDRESS)

1072  
11/15/92



LENDERS  
TITLE GUARANTEE  
4801 Emerson St.  
Palatine, IL 60067  
(708) 399-8888

Handwritten signature

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

92879291