

Borrower SLOAN

Loan Number 517077-4

ASSIGNMENT OF MORTGAGE

*dup*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the RYLAND MORTGAGE COMPANY its successors and assigns, that certain mortgage executed by WILLIAM K. SLOAN, DIVORCED NOT SINCE REMARRIED to HORIZON SAVINGS BANK, F.S.B. in the principal sum of THREE HUNDRED THOUSAND AND NO/100 DOLLARS (\$ 300,000.00 ) dated the 12th day of AUGUST, 1988 in the office of the Recorder of Deeds of COOK County, as Document Number 88380636 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

CH 272050

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COOK COUNTY, ILLINOIS  
RECORDED

22 NOV 24 PM 1:26

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PIN: # 14-33-307-071-1027

ADDRESS: 1904 NORTH SEDGWICK, CHICAGO, ILLINOIS 60614

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said RYLAND MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 19TH day of JUNE, 1990.

HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP  
RESOLUTION TRUST CORPORATION AS CONSERVATOR

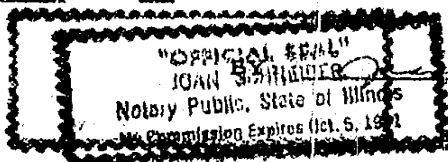
BY: Betty J. Payne  
BETTY J. PAYNE, VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

92880684

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT BETTY J. PAYNE ~~ASSISTANT~~ Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President, appeared before this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 19th DAY OF JUNE, 1990.



Joan Brinkley  
Notary Public

RETURN TO: Horizon Savings Bank, F.S.B.  
1131 Chicago Avenue  
Evanston, IL 60202  
Attn.: Secondary Marketing Department

THIS DOCUMENT PREPARED BY: Horizon Federal Savings Bank, F.S.B.  
5/21/90 1131 Chicago Avenue, Evanston IL 60202

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92880684

Unit 1904 N. Sedgwick is delineated on the plat of survey of the following described parcels of real estate:

UNOFFICIAL COPY

PARCEL 1:

Lots 26 to 33 in Doggett and Hill's Subdivision of Block 40 in Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 2:

Lot 1 (except that part thereof dedicated for public alley) in the Subdivision of Lots 20 to 25, both inclusive, in Subdivision of Block 40 of Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, also known as Lot 20 and the North 1 foot of Lot 21 in Doggett and Hill's Subdivision of Block 40 in Canal Trustees' Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 3:

The vacated North/South public alley, lying due East of and adjacent to Lots 26, 27, 28, 29 and 30 of the Subdivision of Block 40 of Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 4:

The East 85 feet of the South 50 feet of Lot 3 and the East 80 feet (except the South 50 feet) of Lot 3 in Subdivision of Lots 20 to 25, both inclusive, in Subdivision of Block 40 of Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 5:

Lot 2 and that part of Lot 3 beginning at a point 85 feet West of the Southeast corner of said Lot; thence North 50 feet; thence East 5 feet; thence North 35 feet to the North line of said Lot; thence West 41 feet to the West line of said Lot; thence South 88 feet to the Southwest corner of said Lot; thence East 35 feet on the South line of said Lot to the place of beginning, in the Subdivision of Lots 20 to 25, both inclusive, in Doggett and Hill's Subdivision of Block 40 in the Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 6:

The West 2 feet of the East 82 feet of Lot 3 (except the South 50 feet of said Lot 3) in the Subdivision of Lots 20 to 25, both inclusive, in Doggett and Hill's Subdivision of Block 40, in the Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North,

Range 14 East of the Third Principal Meridian, all in Cook County, Illinois, (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company as Trustee under Trust Agreement dated April 15, 1986, and known as Trust Number 67071 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 87,336,241, together with an undivided percentage interest in said Parcel excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey as amended from time to time.

PARCEL B

1904 N. Sedgwick  
Parking Space P1904, a Limited Common Element appurtenant to Unit 1 as defined and set forth in the aforementioned Declaration of Condominium, as amended from time to time.

MORTGAGEE FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGOR ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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T.J.

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