

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

1283019

LOAN NO.

01-163072-8

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK - 624 Raleigh Rd.
and State of Illinois, to wit: PIN# 04-33-403-021-0000 Glenview IL

Lot 13 in the Subdivision of part of Lot 6 and 8 in North
Shore Borders Subdivision a Subdivision in Section 35,
Township 42 North, Range 12 East of the Third Principal
Meridian, in the County of Cook and State of Illinois

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0977 11/24/92 10:21:00
#1053 #\*-92-880797
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM J. TINEN AND SUZANNE F. TINEN, husband and wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
10th day of June, A.D. 1988, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page as Document No. 38255814, and a certain Assignment of
Rents bearing date the day of A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page as Document No., and two Assignments
of Mortgage recorded in Cook Cty as Doc#92241175 & Doc#92266119.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 13th day of November 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Helen N Novicki
Attest: [Signature] Assistant Secretary
James E Hunt

92880797

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of November A.D. 1992.

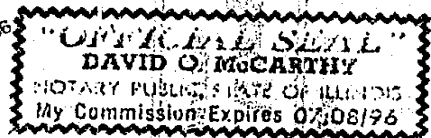
This instrument was prepared by
b weinberg

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to

THRU, TALLMAN & COMPANY LTD.
111 E. BLSSE AVE
SUITE 604
MT PROSPECT, ILLINOIS 60056



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92880797

Box 204 XXX

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-163072-8  
Name WILLIAM J TINEN  
SUZANNE F TINEN  
Address 624 Raleigh Rd  
Glenview IL 60025

McCarthy - 10/7/92